

# CITY COUNCIL MEETING AGENDA

January 22, 2026

6:00 PM

Central Point City Hall, Council Chambers

140 S 3rd St, Central Point, OR

[www.centralpointoregon.gov](http://www.centralpointoregon.gov)



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## 10. Meeting Called to Order

## 20. Pledge of Allegiance

## 30. Roll Call

## 40. Public Agency Comments

## 50. Public Comments

The City Council sets aside 20 minutes for in-person public comments on non-agenda items. Comments are limited to three (3) minutes per individual, five (5) minutes per group or organization. Please complete a public comment form before speaking.

The City Council encourages written comments. Please submit your comments by regular mail to City Council, 140 S Third St, or by email to [meetings@centralpointoregon.gov](mailto:meetings@centralpointoregon.gov). Comments must be received by noon on the date of the meeting to be noted in the record. Please include the date of the Council meeting with your comments.

## 60. Consent Agenda

- A. Approval of January 8, 2026, Meeting Minutes
- B. OLCC Application - Rogue Wears
- C. Planning Commission Appointment
- D. Citizens Advisory Committee Appointment's
- E. 2026 City Committee Re-Appointments

## 70. Items Removed from the Consent Agenda

## 80. Public Hearing

*Public comments will be allowed on items under this part of the agenda following a brief staff report presenting the item and action requested. The presiding officer may limit testimony.*

*For land use matters and other quasi-judicial appeals: Comments are limited to a*

*total of 30 minutes for applicants and/or their representatives. They may request a 5-minute rebuttal time. Appellants and/or their representatives are limited to a total of 30 minutes and if the applicant is not the appellant they will also be allowed a total of 30 minutes. All other participants are limited to 4 minutes.*

*For matters that are legislative or administrative and are not quasi-judicial: Comments are limited to 4 minutes per individual, group or organization.*

***Please complete a public comment form before speaking.***

- A. Resolution Adopting the 2026 Water Rates  
Tessa DeLine, Finance Director  
Matt Samitore, Parks and Public Works Director

## **90. Ordinances and Resolutions**

- A. Ordinance Amending CPMC Section 15.04.010 Standards Applicable to Building to Comply with Updates and References to New State Code  
Derek Zwagerman, Building Official
- B. Resolution Ratifying the General Services Collective Bargaining Agreement (CBA)  
Elizabeth Simas, HR Director

## **100. Business**

- A. City Council Discussion on Graffiti Policy/Code Amendments  
Chris Clayton, City Manager
- B. 2026 City Council Committee & Board Assignments

## **110. Mayor's Report**

## **120. City Manager's Report**

## **130. Council Reports**

## **140. Department Reports**

## **150. Executive Session**

The City Council will adjourn to executive session under the provisions of ORS 192.660. Under the provisions of the Oregon Public Meetings Law, the proceedings of an executive session are not for publication or broadcast.

- A. Pursuant to ORS 192.660(2)(i) to review and evaluate the employment-related performance of the chief executive officer of any public body, a public officer, employee or staff member who does not request an open hearing.

## **160. Adjournment**

*Individuals wishing to attend a meeting via Zoom or needing special accommodations such as sign language, foreign language interpreters, or equipment for deaf and hard of hearing people must request such services at least 72 hours before the City Council meeting. To make your request, please contact the City Recorder at 541-423-1015 (voice) or by e-mail to [meetings@centralpointoregon.gov](mailto:meetings@centralpointoregon.gov).*

*Si necesita traductor en español o servicios de discapacidades (ADA) para asistir a una junta pública de la ciudad por favor llame con 72 hora de anticipación al 541-664-3321 ext. 201.*

# CITY COUNCIL MEETING MINUTES

January 8, 2026

6:00 PM

Central Point City Hall, Council Chambers

140 S 3rd St, Central Point, OR

[www.centralpointoregon.gov](http://www.centralpointoregon.gov)



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## 1 Meeting Called to Order

## 2 Pledge of Allegiance

## 3 Roll Call

The following members were present: Mayor Taneea Browning, At Large Rob Hernandez, Ward II Kelley Johnson, Ward I Neil Olsen, Ward IV Brian Whitaker, Board Member Michael Quilty , Ward III Sarah Roberts

The following staff were also present: City Manager Chris Clayton, City Attorney Sydnee Dreyer, Police Chief Scott Logue, Parks and Public Works Director/Assistant City Manager Matt Samitore, Planning Director Stephanie Powers, Building Official Derek Zwagerman, Finance Director Tessa DeLine, and City Recorder/Assistant Finance Director Rachel Neuenschwander

## 4 Presentation

### A. 2024/25 Audit Presentation

Amanda Moore and Kim Reno from Baker Tilly presented the 2024/25 audit results. They issued clean, unmodified opinions for both the City and the Development Commission financial statements. The governmental auditing standards report identified no reportable findings. The Oregon minimum audit standards report noted instances of expenditures exceeding appropriations in both the City and Development Commission. The Development Commission also had a supplemental budget noncompliance issue where a required public hearing notice was not properly published. The single audit report was delayed due to federal compliance supplement delays but will be

completed by the end of January with no findings anticipated. The City successfully met its December 31 filing deadline after being behind in previous years.

**5 Public Comments**

**6 Public Agency Comments**

**7 Consent Agenda**

**A. Approval of December 11, 2025, Meeting Minutes**

**Motion:** Approve

**Moved By:** Michael Quilty **Seconded by:** Brian Whitaker

**Roll Call:** Members Tanea Browning, Rob Hernandez, Kelley Johnson, Neil Olsen, Brian Whitaker, Michael Quilty , Sarah Roberts voted yes.

**8 Items Removed from the Consent Agenda**

**9 Ordinances and Resolutions**

**A. First Reading of an Ordinance Amending CPMC Section 15.04.010 Standards Applicable to Building to Comply with Updates and References to New State Code**

Derek Zwagerman, Building Official, presented the ordinance which adopts the 2025 building and mechanical codes as required by the Oregon Building Codes Division. The changes align city code with updated reference standards and eliminate redundant language.

**Motion:** Approve

**Moved By:** Kelley Johnson **Seconded by:** Rob Hernandez

**Roll Call:** Members Tanea Browning, Rob Hernandez, Kelley Johnson, Neil Olsen, Brian Whitaker, Michael Quilty , Sarah Roberts voted yes.

**Kelley Johnson moved to forward to a second reading an**

**Ordinance Amending in part Central Point Municipal Code Section 15.04.010 Standards Applicable to Building and Chapter 15.12 Plumbing Code, and repealing Chapter 15.22 Privately Owned Swimming Pools.**

**B. Ordinance Amending the Comprehensive Plan Land Use Element**

Stephanie Powers presented the second reading of amendments to the Comprehensive Plan Land Use Element, which establishes an exclusive agricultural overlay designation and policy framework for holding zones to help transition rural land in the urban growth boundary to urban designation.

**Motion:** Approve

**Moved By:** Michael Quilty

**Seconded by:** Kelley Johnson

**Roll Call:** Members Tanea Browning, Rob Hernandez, Kelley Johnson, Neil Olsen, Brian Whitaker, Michael Quilty , Sarah Roberts voted yes.

**Michael Quilty moved to approve Ordinance No. 2135 an Ordinance amending the Central Point Comprehensive Plan Land Use Element Amendment to Establish the Exclusive Agriculture Overlay and Holding Zones and Revise Land Use Plan Text and Organization for Clarity and Consistency.**

**C. Ordinance Amending Titles 16 and 17 of the Central Point Municipal Code**

Stephanie Powers presented the second reading of an ordinance implementing the exclusive agricultural overlay and creating regulations for residential and employment holding zones. The ordinance also updates land division standards, clarifies lot and block standards, consolidates transit-oriented development overlay provisions, repeals outdated planned unit development standards, and updates annexation provisions. A modification was made to Section 16.24.03a to clarify utility companies' restoration obligations.

**Motion:** Approve

**Moved By:** Brian Whitaker

**Seconded by:** Rob Hernandez

**Roll Call:** Members Tanea Browning, Rob Hernandez, Kelley Johnson, Neil Olsen, Brian Whitaker, Michael Quilty , Sarah Roberts

voted yes.

**Brian Whitaker moved to approve Ordinance No. 2136 an Ordinance Amending Title 16 (Land Divisions) and Title 17 (zoning) of the Central Point Municipal Code to establish the Exclusive Agriculture Overlay and Holding Zones, modernize land division procedures, and clarify development standards for consistency and implementation as presented.**

## **10 Business**

### **A. Election of 2026 Council President**

Kelley Johnson nominated Rob Hernandez as the Council President for 2026.

**Motion:** Approve

**Moved By:** Kelley Johnson

**Seconded by:** Neil Olsen

**Roll Call:** Members Tanea Browning, Rob Hernandez, Kelley Johnson, Neil Olsen, Brian Whitaker, Michael Quilty, Sarah Roberts voted yes.

**Kelley Johnson moved to approve Rob Hernandez as the 2026 City of Central Point Council President.**

## **11 Mayor's Report**

Mayor Tanea Browning reported on meetings with the Youth Council, discussions with a high school student advisory counselor about career pathways in municipal government, interviewing candidates for CAC and Planning Commission, attending the CIS board retreat, and meeting with the Executive Director of the Southern Oregon Home Builders Association.

## **12 City Manager's Report**

City Manager Chris Clayton reported on a city manager summit discussing legislative priorities for the upcoming short session, an upcoming meeting with the new SOREDI director, potential ordinance updates related to graffiti, and the Governor's proposal to withdraw the transportation package. The newsletter will feature articles on public utility easements, mobile food vendors, and the public safety fee.

### **13 Council Reports**

Council members shared updates on various committee activities and community concerns, including aviation review committee work, League of Oregon Cities strategic planning, Jackson County Library strategic planning, and graffiti concerns.

### **14 Department Reports**

Department heads provided updates on recent activities, including a new police officer starting, damage to the Fourth and Pine intersection by a semi-truck, ongoing land development applications, and progress on construction projects including the high school, Oregon State Police facility, Grocery Outlet, and Goodwill.

### **15 Executive Session**

The Council moved into executive session under ORS 192.660(2)(h) to consult with counsel concerning legal rights and duties with regard to current litigation or litigation likely to be filed @ 7:18pm.

Motion by Mike, seconded by Neil, to move to executive session under ORS 192.660(2)(h). Motion passed unanimously.

#### **A. Pursuant to ORS 192.660(2)(h) to consult with counsel concerning the legal rights and duties of a public body with regard to current litigation or litigation likely to be filed.**

Executive session resumed at 7:28pm after a 10 minute break. At 7:45 p.m., the City Attorney Sydnee Dreyer announced that the executive session was concluded, and the council reconvened in open session.

### **16 Adjournment**

Neil Olsen moved to adjourn. All said aye and the meeting was adjourned at 7:46pm

The foregoing minutes of the January 8, 2026, Council meeting were approved by the City Council at its meeting of \_\_\_\_\_, 2026.

Dated:

\_\_\_\_\_  
Mayor Tanea W. Browning

ATTEST:

\_\_\_\_\_  
City Recorder



**DEPARTMENT:** Administration

**MEETING DATE:** January 22, 2026

**STAFF CONTACT:**

**SUBJECT:** OLCC Application - Rogue Wears

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**SUMMARY AND BACKGROUND:**

The City has received an application for Rogue Wears located at 216 E Pine St.

The ORS requires OLCC applications for new and change of ownership to be approved by the City Council. The Police Department has run its background check and found no information pertinent to the request.

**ATTACHMENTS/EXHIBITS:**

1. Rogue Wears OLCC



## Local Government Recommendation – Liquor License

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Per OAR 845-005-0304(3): The Commission requires an applicant for issuance of a new license issued under ORS chapter 471, to provide written notice of the application to the local government in the form of a complete, accurate, and legible Commission form.

The local government is as follows:

- (a) If the address of the premises proposed to be licensed is within a city's limits, the local government is the city.
- (b) If the address of the premises proposed to be licensed is not within a city's limits, the local government is the county.

### INSTRUCTIONS:

**Step 1:** Applicant completes all of Section 1 (including top of Page 2).

**Step 2:** Applicant submits both pages of the form to the appropriate local government. NOTE: The local government may require additional forms and/or fees.

**Step 3:** Local government completes at least Section 2 and returns all pages of the form, or a copy thereof, to the applicant. The local government is allowed up to 45 days to complete Section 3.

**Step 4:** Applicant takes the form with at least Sections 1 and 2 completed and includes it with their CAMP application to meet the Local Government Recommendation document requirement. Submissions that do not have at least Sections 1 and 2 completed will not be accepted.

**Step 5:** The local government issues its final recommendation in Section 3 and returns the completed form to the applicant. If the applicant has already submitted their initial application via CAMP, they hold on to the final recommendation and provide it to their investigator, when requested. If they have not already submitted their application, they upload the fully completed Local Government Recommendation form with their initial application submission.

**Applicants within the city of Portland ONLY:** After completing the attached form, please follow these steps to complete the Local Government Recommendation process:

- Apply via the [City of Portland website](#).
- Once you have completed the application with the City of Portland, you will receive an email notifying you that your application has been accepted, usually within two business days. The email will contain an attachment titled "ABC Public Notice."
- Upload the ABC Public Notice document with your CAMP application to meet the Local Government Recommendation document requirement.

NOTE: This document only provides proof of submission. Once you receive your final recommendation from the City of Portland, you will need to provide that to your assigned OLCC investigator.

**Local Government Recommendation – Liquor License****Annual Liquor License Types**

|                                            |                                |
|--------------------------------------------|--------------------------------|
| Off-Premises Sales                         | Brewery-Public House           |
| Limited On-Premises Sales                  | Brewery                        |
| Full On-Premises, Caterer                  | Distillery                     |
| Full On-Premises, Commercial               | Grower Sales Privilege         |
| Full On-Premises, For Profit Private Club  | Winery                         |
| Full On-Premises, Non Profit Private Club  | Wholesale Malt Beverage & Wine |
| Full On-Premises, Other Public Location    | Warehouse                      |
| Full On-Premises, Public Passenger Carrier |                                |

**Section 1 – Submission – To be completed by Applicant:****License Information**

Legal Entity/Individual Applicant Name(s):

Proposed Trade Name:

Premises Address:

Unit:

City:

County:

Zip:

Application Type: ☐ New License Application ☐ Change of Ownership ☐ Change of LocationLicense Type: ☐ Additional Location for an Existing License**Application Contact Information**

Contact Name:

Phone:

Mailing Address:

City:

State:

Zip:

Email Address:

**Business Details**

Please check all that apply to your proposed business operations at this location:

- ☐ Manufacturing/Production
- ☐ Retail Off-Premises Sales
- ☐ Retail On-Premises Sales & Consumption

If there will be On-Premises Consumption at this location:

- ☐ Indoor Consumption ☐ Outdoor Consumption
- ☐ Proposing to Allow Minors

**Section 1 continued on next page**



## Local Government Recommendation – Liquor License

### Section 1 Continued – Submission - To be completed by Applicant:

Legal Entity/Individual Applicant Name(s):

Proposed Trade Name:

**IMPORTANT:** You MUST submit this form to the local government PRIOR to submitting to OLCC.  
Section 2 must be completed **by the local government** for this form to be accepted  
with your CAMP application.

### Section 2 – Acceptance - To be completed by Local Government:

#### Local Government Recommendation Proof of Acceptance

After accepting this form, please return a copy to the applicant with received and accepted information

City or County Name:

Optional Date Received Stamp

Date Application Received:

Received by:

### Section 3 – Recommendation - To be completed by Local Government:

- ☐ **Recommend this license be granted**
- ☐ **Recommend this license be denied** (Please include documentation that meets [OAR 845-005-0308](#))
- ☐ **No Recommendation/Neutral**

Name of Reviewing Official:

Title:

Date:

Signature:

After providing your recommendation and signature, please return this form to the applicant.



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**DEPARTMENT:** Administration **MEETING DATE:** January 22, 2026

**STAFF CONTACT:** Rachel Neuenschwander, City Recorder

**SUBJECT:** Planning Commission Appointment

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**SUMMARY AND BACKGROUND:**

Following a resignation and interviews with three candidates, the Planning Director and Mayor recommend appointing Kelly Akin to the Planning Commission for a three-year term ending December 31, 2028.

**PREVIOUSLY DISCUSSED/DECIDED:**

**FINANCIAL ANALYSIS:**

**LEGAL ANALYSIS:**

**COUNCIL GOALS/STRATEGIC PLAN ANALYSIS:**

Community Culture

Goal 2: Create opportunities for all segments of the population to enjoy Central Point places and events.

Strategy 6 - Create and support public art that celebrates our community. Continue to collaborate with local businesses and schools to develop public art projects such as the mosaic project. Showcase local artists whenever possible. Use art to celebrate community diversity and multiculturalism.

**ATTACHMENTS/EXHIBITS:**

1. Akin, Kelly\_Redacted

**STAFF RECOMMENDATION:**

**RECOMMENDED MOTION:**

I move to appoint Kelly Akin to the Planning Commission.



**APPLICATION FOR APPOINTMENT TO  
CITY OF CENTRAL POINT COMMITTEE**

Name: Kelly Akin Date: JUNE 11, 2024

Address: [REDACTED]

Home Phone: [REDACTED] Business Phone: [REDACTED] Cell Phone: [REDACTED]

Fax: [REDACTED] E-mail: [REDACTED]

Are you a registered voter with the State of Oregon? Yes X No       

Are you a city resident? Yes X No        If Yes, How long: 2 YEARS

Which committee(s) would you like to be appointed to: *(Please make sure the dates below work with your schedule before applying. Council and Planning Commission members are required to file an Annual Statement of Economic Interest to the State of Oregon.)*

**Meeting Dates (All meeting dates are subject to change or additions, times vary for each committee):**

- ☐ Budget Committee: Meetings vary in April Bi-Annually
- ☒ Citizens Advisory Committee: 2<sup>nd</sup> Tuesday of quarterly
- ☐ Planning Commission: 1<sup>st</sup> Tuesday of each month
- ☐ Parks and Recreation Committee/Foundation: Meeting dates vary

Employment, professional, and volunteer background:

I HAVE WORKED FOR MUNICIPAL GOVERNMENT FOR ABOUT 30 YEARS.  
MY FOCUS HAS BEEN DEVELOPMENT - MAINLY PLANNING & ENGINEERING.  
VERY LIMITED VOLUNTEERING EXPERIENCE.

Community affiliations and activities:

NONE.

Previous City appointments, offices, or activities:

NONE.

To provide additional background for the Mayor and City Council, please answer the following questions.

1. Please explain why you are interested in the appointment and what you would offer to the community.

I'M NEW TO CP AND LOVE IT! I SEE DEVELOPMENT HAPPENING IN THE CITY AND MAY BE ABLE TO OFFER INSIGHT OR STRATEGIES TO KEEP THE OLD HEALTHY WHILE WELCOMING THE NEW.

2. Please describe what you believe are the major concerns of the City residents and businesses that this committee should be concerned about.

TRAFFIC - ESPECIALLY THE SOUTH CP INTERCHANGE  
KEEPING OUR TOWN HEALTHY  
HOMELESSNESS & RELATED ISSUES.

3. Please provide any additional information or comments which you believe will assist the City Council in considering your application.

I HAVE MANY YEARS OF EXPERIENCE WORKING IN LAND USE, SO I HAVE AN UNDERSTANDING HOW GOVERNMENT AND DEVELOPMENT WORKS. MOSTLY, THOUGH, I'M EXCITED ABOUT THE OPPORTUNITY TO SERVE MY COMMUNITY IN A DIFFERENT WAY.

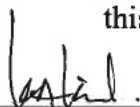
4. Do you anticipate that any conflicts of interest will arise if you are appointed; and if so, how would you handle them?

I AM A HOMEOWNER BUT DON'T HAVE ANY <sup>OTHER</sup> FINANCIAL INTERESTS IN CP, SO AS LONG AS NO PROJECTS AFFECT MY HOME I'LL NOT HAVE ANY ACTUAL CONFLICTS OF INTEREST. IF THERE'S SOMETHING THAT COMES UP THAT I FEEL SO STRONGLY ABOUT THAT I CAN'T BE IMPARTIAL I'LL RECUSE MYSELF.

**Please feel free to use additional sheet if you have more information to help the Council make a final decision.**

My signature affirms that the information in this application is true to the best of my knowledge. I understand that misrepresentation and/or omission of facts are cause for removal from any council, advisory committee, board or commission I may be appointed to. All information/documentation related to service for this position is subject to public record disclosure.

Signature: \_\_\_\_\_



Date: JUNE 11, 2024



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**DEPARTMENT:** Administration **MEETING DATE:** January 22, 2026

**STAFF CONTACT:** Rachel Neuenschwander, City Recorder

**SUBJECT:** Citizens Advisory Committee Appointment's

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**SUMMARY AND BACKGROUND:**

The Citizens Advisory Committee currently has three vacancies: two resulting from resignations and one created by the recent appointment of a committee member to the Planning Commission. Planning Director Stephanie Powers and Mayor Taneea Browning interviewed three applicants — Diana Piels, Terri Rose, and Stacey Boals — to fill these vacancies. Following the interviews, staff recommends that the Mayor and City Council appoint Diana Piels, Terri Rose, and Stacey Boals to the Citizens Advisory Committee for three-year terms ending December 31, 2028.

**PREVIOUSLY DISCUSSED/DECIDED:**

**FINANCIAL ANALYSIS:**

**LEGAL ANALYSIS:**

**COUNCIL GOALS/STRATEGIC PLAN ANALYSIS:**

Community Culture

Goal 2: Create opportunities for all segments of the population to enjoy Central Point places and events.

Strategy 6 — Create and support public art that celebrates our community. Continue to collaborate with local businesses and schools to develop public art projects such as the mosaic project. Showcase local artists whenever possible. Use art to celebrate community diversity and multiculturalism.

**ATTACHMENTS/EXHIBITS:**

1. Piels CAC Application\_Redacted
2. Rose Planning Commission Application\_Redacted
3. Boals Planning Commission Application\_Redacted

**STAFF RECOMMENDATION:**

**RECOMMENDED MOTION:**

I move to appoint Diana Piels, Terri Rose and Stacey Boals to the Citizens Advisory Committee.

City of Central Point, Oregon  
140 S 3rd Street, Central Point, OR 97502  
541.664.3321 Fax 541.664.6384  
[www.centralpointoregon.gov](http://www.centralpointoregon.gov)



Administration Department  
Chris Clayton, City Manager  
Rachel Neuenschwander, City Recorder  
Elizabeth Simas, Human Resource Director

**APPLICATION FOR APPOINTMENT TO  
CITY OF CENTRAL POINT COMMITTEE**

Name: Diana Piel Date: 11 / 125  
Address: [REDACTED] Central Point  
Home Phone: [REDACTED] Business Phone: [REDACTED] Cell Phone: [REDACTED]  
Fax: [REDACTED] E-mail: [REDACTED]

Are you a registered voter with the State of Oregon? Yes X No [REDACTED]

Are you a city resident? Yes X No [REDACTED] If Yes, How long: [REDACTED]

Which committee(s) would you like to be appointed to: *(Please make sure the dates below work with your schedule before applying. Council and Planning Commission members are required to file an Annual Statement of Economic Interest to the State of Oregon.)*

**Meeting Dates (All meeting dates are subject to change or additions, times vary for each committee):**

|                                     |
|-------------------------------------|
| <input type="checkbox"/>            |
| <input checked="" type="checkbox"/> |
| <input type="checkbox"/>            |
| <input type="checkbox"/>            |
| <input type="checkbox"/>            |

Budget Committee: Meetings vary in April Bi-Annually

Citizens Advisory Committee: 2<sup>nd</sup> Tuesday of quarterly

Planning Commission: 1<sup>st</sup> Tuesday of each month

Parks and Recreation Committee/Foundation: Meeting dates vary

Arts Commission: Meets quarterly

**Employment, professional, and volunteer background:**

I am an RN with a consulting business. I'm a small business owner of a professional consulting business regarding elder care & dementia.

**Community affiliations and activities:**

Delivery of meals with Food For Friends. In the past I have been on boy scout troop board, President of Gymnastic club booster club. I have attended school.

**Previous City appointments, offices, or activities:**

past 2 1/2 years I have not held a city appointment & have not been in a city office.

To provide additional background for the Mayor and City Council, please answer the following questions.

1. Please explain why you are interested in the appointment and what you would offer to the community.

I have been a resident of Central Point since 1986 & a home owner since 1987. I was drawn to Central Point by its small town feel & charm. I'd like to do my part to support that continued success.

2. Please describe what you believe are the major concerns of the City residents and businesses that this committee should be concerned about.

Because of Central Point's small town charm I think the city always has to balance growth for tax base support with continued promotion of our small town feeling.

3. Please provide any additional information or comments which you believe will assist the City Council in considering your application.

I've been in my neighborhood since 1987 and seen many changes. I know many of my neighbors are busy young families and we often discuss what we should do to support our town and I'd like to help them to do that.

4. Do you anticipate that any conflicts of interest will arise if you are appointed; and if so, how would you handle them?

I don't anticipate any conflicts of interest.

*Please feel free to use additional sheet if you have more information to help the Council make a final decision.*

My signature affirms that the information in this application is true to the best of my knowledge. I understand that misrepresentation and/or omission of facts are cause for removal from any council, advisory committee, board or commission I may be appointed to. All information/documentation related to service for this position is subject to public record disclosure.

Signature: \_\_\_\_\_

*Diana Pels*

Date: \_\_\_\_\_

*11/19/2025*

City of Central Point, Oregon  
140 S 3rd Street, Central Point, OR 97502  
541.664.3321 Fax 541.664.6384  
[www.centralpointoregon.gov](http://www.centralpointoregon.gov)



Administration Department  
Chris Clayton, City Manager  
Rachel Neuenschwander, City Recorder  
Elizabeth Simas, Human Resource Director

APPLICATION FOR APPOINTMENT TO  
CITY OF CENTRAL POINT COMMITTEE

Name: Terri G. Rose Date: 11/28/2025

Address: [Redacted] Central Point, OR 97502

Home Phone: 541-664-3321 Business Phone: 541-664-3321 Cell Phone: 541-664-3321

Fax: 541-664-3321 E-mail: [Redacted]

Are you a registered voter with the State of Oregon? Yes ☒ No ☐

Are you a city resident? Yes ☒ No ☐ If Yes, How long: 3 1/2 yrs

Which committee(s) would you like to be appointed to? (Please make sure the dates below work with your schedule before applying. Council and Planning Commission members are required to file an Annual Statement of Economic Interest to the State of Oregon.)

Meeting Dates (All meeting dates are subject to change or additions, times vary for each committee):

|                                     |
|-------------------------------------|
| <input type="checkbox"/>            |
| <input type="checkbox"/>            |
| <input checked="" type="checkbox"/> |
| <input type="checkbox"/>            |
| <input type="checkbox"/>            |

Budget Committee: Meetings vary in April Bi-Annually

Citizens Advisory Committee: 2<sup>nd</sup> Tuesday of quarterly

Planning Commission: 1<sup>st</sup> Tuesday of each month

Parks and Recreation Committee/Foundation: Meeting dates vary

Arts Commission: Meets quarterly

Employment, professional, and volunteer background:

Retired algebra Teacher - 2012

Early years of employment Day Laborer 1971-1990

Community affiliations and activities:

Flanagan Park Pollinator garden

Worker Bees in Talent Or. Sanctuary 1 Jacksonville

Previous City appointments, offices, or activities:

Attend School Board meetings

Dist. 6

To provide additional background for the Mayor and City Council, please answer the following questions.

1. Please explain why you are interested in the appointment and what you would offer to the community.

I am interested in helping our local pollinators & birds thrive by providing local gardens & natural spaces.  
To help sustain & improve good environmental areas.

2. Please describe what you believe are the major concerns of the City residents and businesses that this committee should be concerned about.

Urban Sprawl... I know that Central Point is growing & I want to help create a community that cares about our environment. Central Point seems to care about that too. 😊

3. Please provide any additional information or comments which you believe will assist the City Council in considering your application.

I am very interested in making C.P. a wonderful place to live & that is environmentally aware of our world.

4. Do you anticipate that any conflicts of interest will arise if you are appointed; and if so, how would you handle them?

I do not anticipate any conflicts of interest, but if I do, I will not participate in that particular topic.

Please feel free to use additional sheet if you have more information to help the Council make a final decision.

My signature affirms that the information in this application is true to the best of my knowledge. I understand that misrepresentation and/or omission of facts are cause for removal from any council, advisory committee, board or commission I may be appointed to. All information/documentation related to service for this position is subject to public record disclosure.

Signature:

*Teri D. Deo*

Date:

*11/28/25*



**APPLICATION FOR APPOINTMENT TO  
CITY OF CENTRAL POINT COMMITTEE**

Name: STACEY BOALS Date: 11-4-25

Address: 4 [REDACTED]

Home Phone: - Business Phone: - Cell Phone: [REDACTED]

Fax: - E-mail: [REDACTED]

Are you a registered voter with the State of Oregon? Yes X No       

Are you a city resident? Yes X No        If Yes, How long: 2018

Which committee(s) would you like to be appointed to: *(Please make sure the dates below work with your schedule before applying. Council and Planning Commission members are required to file an Annual Statement of Economic Interest to the State of Oregon.)*

**Meeting Dates (All meeting dates are subject to change or additions, times vary for each committee):**

- ☐ Budget Committee: Meetings vary in April Bi-Annually
- ☐ Citizens Advisory Committee: 2<sup>nd</sup> Tuesday of quarterly
- ☒ Planning Commission: 1<sup>st</sup> Tuesday of each month
- ☐ Parks and Recreation Committee/Foundation: Meeting dates vary

Employment, professional, and volunteer background:

REAL ESTATE SALES SINCE 1989  
RVAR BOARD OF DIRECTORS  
OREGON REALTORS BOARD OF DIRECTORS (2025 DISTINGUISHED SERVICE AWARD WINNER)

Community affiliations and activities:

CITIZENS ADVISORY BOARD, THE SALVATION ARMY,  
CASA SUPPORTER, JR. LEAGUE OF JACKSON COUNTY,  
PEAR BLOSSOM FESTIVAL VIP BREAKFAST CHAIR

Previous City appointments, offices, or activities:

CITY OF MEDFORD HISTORIC COMMISSION

To provide additional background for the Mayor and City Council, please answer the following questions.

1. Please explain why you are interested in the appointment and what you would offer to the community.

I'VE LIVED IN ALMOST EVERY RURAL & URBAN MUNICIPALITY IN JACKSON COUNTY, & WORKED IN BOTH JACKSON & JOSEPHINE COUNTIES. SINCE MOVING TO C.P. I'VE BEEN EXTREMELY IMPRESSED WITH THE CITY GOVERNMENT, & WANT TO WORK TO SUPPORT IT.

2. Please describe what you believe are the major concerns of the City residents and businesses that this committee should be concerned about.

RIGHT NOW I THINK STAYING AHEAD OF ISSUES LIKE FEMA'S ATTEMPTS AT CHANGING REGULATIONS THAT WOULD DIRECTLY AFFECT PROPERTY VALUES & CREATE RESTRICTIONS ON WHAT HOMEOWNERS CAN DO WITH THEIR PROPERTIES.

3. Please provide any additional information or comments which you believe will assist the City Council in considering your application.

35+ YEARS OF WORKING IN THE REAL ESTATE MARKET, DEALING WITH DEVELOPMENT, ZONING, CONSTRUCTION, LAND USE, APPLICATION PROCESS & PROCEDURE

4. Do you anticipate that any conflicts of interest will arise if you are appointed; and if so, how would you handle them?

ANY PROPERTY THAT WAS UP FOR ANY COMMISSION DECISION THAT I, A CUSTOMER, OR A CLIENT OF MINE HAS ANY INTEREST IN, I WOULD RECUSE MYSELF FROM VOTING.

*Please feel free to use additional sheet if you have more information to help the Council make a final decision.*

My signature affirms that the information in this application is true to the best of my knowledge. I understand that misrepresentation and/or omission of facts are cause for removal from any council, advisory committee, board or commission I may be appointed to. All information/documentation related to service for this position is subject to public record disclosure.

Signature: \_\_\_\_\_

*Stacey Boals*

Date: \_\_\_\_\_

*11-4-25*



**DEPARTMENT:** Administration

**MEETING DATE:** January 22, 2026

**STAFF CONTACT:**

**SUBJECT:** 2026 City Committee Re-Appointments

---

**SUMMARY AND BACKGROUND:**

It is time to re-appoint members and a chairperson for various committees. This consent agenda item is for re-appointments and chair appointments only.

Planning Commission

The term for Royce Chambers expired December 31, 2025. Staff has received word that they would like to be re-appointed to the Commission. Planning Commission appointments are for three-year terms.

Alicia Van Riggs is the current Chair of the Commission.

Current members are:

Tom Van Voorhees, Kay Harrison, Jim Mock, Alicia Van Riggs, Rick Aarons and Royce Chambers

Staff recommends the re-appointment of Alicia Van Riggs as the Chair and the re-appointment of Royce Chambers to the Planning Commission with a three-year term ending December 31, 2028.

Park and Recreation Commission

The term for Ronald Woodhead and Deanna Casey expired December 31, 2025. Staff has received word that she would like to be re-appointed to the Commission. Park and Recreation Commission appointments are for three-year terms.

Patricia Alvarez is the current Chair of the Commission.

Current members are:

Patricia Alvarez, Steph Hendrickson, Ronald Woodhead, Eden Foster, Deanna Casey, and Connie Moczygemba

Staff recommends the re-appointment of Patricia Alvarez as the chair and the re-appointment of Ronald Woodhead and Deanna Casey with term ending December 31, 2028.

### Citizens Advisory Committee

Kristy Painter is the current Chair of the Committee.

Current members are:

John Eaton, Justin Idiart, Kristy Painter, and Pamela Allister

Staff recommends the re-appointment of Kristy Painter as the Chair.

### Budget Committee

Council:

Mayor Browning, Kelley Johnson, Rob Hernandez, Neil Olsen, Michael Quilty, and Sarah Roberts

Citizen Members:

Kathleen (Kit) Flanagan-Clark, Eden Foster, Jim Mock, Kay Harrison, Charles Piland and Royce Chambers

### Arts Commission

Stephanie Hendrickson is the current Chair of the Commission.

Citizen Members:

Therese Kwiatkowski, Julie Furrer, Stephanie Hendrickson, Cailly Orlando, and Lindsey Rice

Staff recommends the re-appointment of Stephanie Hendrickson as the Chair.

## **PREVIOUSLY DISCUSSED/DECIDED:**

## **FINANCIAL ANALYSIS:**

## **LEGAL ANALYSIS:**

## **COUNCIL GOALS/STRATEGIC PLAN ANALYSIS:**

### Community Culture

Goal 2: Create opportunities for all segments of the population to enjoy Central Point places and events.

Strategy 6 - Create and support public art that celebrates our community. Continue to collaborate with local businesses and schools to develop public art projects such as the mosaic project. Showcase local artists whenever possible. Use art to celebrate community diversity and multiculturalism.

**ATTACHMENTS/EXHIBITS:**

None

**STAFF RECOMMENDATION:**

**RECOMMENDED MOTION:**

Approve the Consent Agenda as presented.



**DEPARTMENT:** Finance

**MEETING DATE:** January 22, 2026

**STAFF CONTACT:** Tessa DeLine, Finance Director

**SUBJECT:** Resolution Adopting the 2026 Water Rates

---

**SUMMARY AND BACKGROUND:**

The City annually reviews water rates to ensure revenues are sufficient to cover the costs of operations, maintenance, and capital asset upgrades. Following the pandemic, the Water Fund's revenues dipped significantly below expenditures, resulting in a negative balance for two fiscal years. To ensure its long-term viability, a combination of hiring freezes, halts in capital construction, and fee increases was implemented. Current financial statements indicate that the fund has partially recovered.

In analyzing the 2026 rates, several factors have influenced the staff's recommendation. The largest is the Medford Water Commission's 26% increase, which will go into effect in early 2026. In addition, general inflation, construction costs, labor costs, and benefits are increasing. Building the Water Fund's cash balance to ensure financial stability is a top priority. The need to complete critical infrastructure projects that have been put on hold for several years is also a factor.

Based on the water rate analysis and direction from the City Council, staff recommends an overall 20.9% increase in water rates. The proposed rate increase offers a smoother rate trajectory than the initially proposed option and is 4.9% lower than the previously presented option. The increase maintains capital plan work, helps rebuild cash on hand to a reasonable level, and enables the recalibration of overhead rates for the 2027-28 fiscal year.

Based upon the recommendation, the City will continue to have the third-lowest municipal water rates in the Rogue Valley.

**PREVIOUSLY DISCUSSED/DECIDED:**

**FINANCIAL ANALYSIS:**

The City of Central Point reviews the water rate analysis.

**LEGAL ANALYSIS:**

**COUNCIL GOALS/STRATEGIC PLAN ANALYSIS:**

GOAL 1 - Build a strong city that is fiscally sustainable and provides enhanced services and small-town nuance.

GOAL 1 - Maintain a strong financial position that balances the need for adequate service levels and capital requirements against the affordability that is desired by our citizens.  
STRATEGY 1 – Continually update the city’s long-term financial plan/strategy.

**ATTACHMENTS/EXHIBITS:**

1. Resolution for Water Rate Adjustment
2. Sch 1 thru 15 2026

**STAFF RECOMMENDATION:**

Approve the Resolution adopting the 2026 Water Rates.

**RECOMMENDED MOTION:**

I move to approve Resolution No. \_\_\_\_ a Resolution of the City of Central Point adopting Water Rate Adjustment Effective February 21, 2026.

RESOLUTION NO. \_\_\_\_\_

**A RESOLUTION OF THE CITY OF CENTRAL POINT SETTING A WATER RATE ADJUSTMENT  
EFFECTIVE FEBRUARY 21st, 2026**

**RECITALS:**

- A. The City of Central Point was notified that effective March 1, 2026 the Medford Water Commission will increase the rate for bulk water purchases by 26%.
- B. The City of Central Point conducted an updated Cost of Service Study and determined that an overall increase of 20.9% is needed to meet the increased costs imposed on bulk water purchases.
- C. The proposed increases to the City's water rates are as follows:
  - a. Base Rate – 20%
  - b. Tier 1 – 20%
  - c. Tier 2 – 22%
  - d. Tier 3 - 23%
  - e. Tier 4 - 24%.
- D. The Council finds that incremental increases in the Tiers is designed to promote conservation while reducing the burden on those whose rate increases may financially strain them.
- E. The City of Central Point held a duly noticed public hearing on January 22, 2026, to consider the water rate increase.

**THE CITY OF CENTRAL POINT RESOLVES AS FOLLOWS:**

SECTION 1. Effective February 21st, 2026, the City of Central Point Water Rates shall be increased as set forth in Attachment A.

SECTION 2. This Resolution becomes effective immediately upon its passage.

**PASSED** by the Council and signed by me in authentication of its passage this \_\_\_\_\_ day of January, 2026.

\_\_\_\_\_  
Mayor Tanee Browning

ATTEST:

\_\_\_\_\_  
City Recorder

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**Schedule 1**

---

**Rates Effective February 21, 2026****Single Family Residential  
Inside the City of Central Point****Application**

This rate schedule shall apply to all accounts within the City of Central Point where service is furnished through a separate meter.

| <b>Base Charge</b>           | <b>Rate Code</b> | <b>Meter Size</b> | <b>Present Rates</b> | <b>Rates Eff. 2/21/2026</b> |
|------------------------------|------------------|-------------------|----------------------|-----------------------------|
| <b>1) Normal Monthly Fee</b> | 001              | 5/8" X 3/4"       | \$22.00              | \$26.40                     |
|                              | 002              | 1"                | \$30.14              | \$36.17                     |
|                              | 003              | 1 1/2"            | \$38.26              | \$45.91                     |
|                              | 004              | 2"                | \$54.54              | \$65.45                     |

---

**Consumption Charge**

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**1) Water Cubic Feet**

Per month, per 100 cubic feet

|                |        |        |
|----------------|--------|--------|
| 0-800          | \$1.10 | \$1.32 |
| 801 - 2,200    | \$2.13 | \$2.60 |
| 2,201 - 10,000 | \$3.42 | \$4.21 |
| > 10,001       | \$6.83 | \$8.47 |

## Schedule 2

**Rates Effective February 21, 2026**

### **Multi Family Residential and Senior Housing Inside the City of Central Point**

**Application**

This rate schedule shall apply to all accounts within the City of Central Point where service is furnished through a separate meter and lot units.

| <b>Base Charge</b>           | <b>Rate Code</b> | <b>Lot Units</b> | <b>Present Rates</b> | <b>Rates Eff. 2/21/2026</b> |
|------------------------------|------------------|------------------|----------------------|-----------------------------|
| <b>1) Normal Monthly Fee</b> | 009              | 5/8: X 3/4"      | \$11.81              | \$14.17                     |
|                              | 012              | 1"               | \$11.81              | \$14.17                     |
|                              | 013              | 1 1/2"           | \$11.81              | \$14.17                     |
|                              | 014              | 2"               | \$11.81              | \$14.17                     |
| <b>2) Senior Housing</b>     | 011              | 5/8: X 3/4"      | \$6.52               | \$7.82                      |

### **Consumption Charge**

**1) Water Cubic Feet**

**Per month, per 100 cubic feet**

|            |        |        |
|------------|--------|--------|
| 0 - 20,000 | \$1.93 | \$2.32 |
| > 20,001   | \$2.90 | \$3.54 |

### Schedule 3

#### Rates Effective February 21, 2026

#### Commercial Inside the City of Central Point

##### Application

This rate schedule shall apply to all accounts within the City of Central Point where service is furnished through a separate meter.

| Base Charge           | Rate Code | Meter Size  | Present Rates | Rates Eff. 2/21/2026 |
|-----------------------|-----------|-------------|---------------|----------------------|
| 1) Normal Monthly Fee | C01       | 5/8" X 3/4" | \$21.00       | \$25.20              |
|                       | C02       | 1"          | \$26.64       | \$31.96              |
|                       | C03       | 1 1/2"      | \$75.48       | \$90.58              |
|                       | C04       | 2"          | \$154.29      | \$185.15             |
|                       | C06       | 3"          | \$289.71      | \$347.65             |
|                       | C07       | 4"          | \$453.99      | \$544.79             |

##### Consumption Charge

##### 1) Water Cubic Feet

Per month, per 100 cubic feet

|            |        |        |
|------------|--------|--------|
| 0 - 20,000 | \$1.93 | \$2.32 |
| > 20,001   | \$2.90 | \$3.54 |

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**Schedule 4**

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**Rates Effective February 21, 2026****Commercial - Public Facility  
Inside the City of Central Point****Application**

This rate schedule shall apply to all accounts within the City of Central Point where service is furnished through a separate meter.

| <b>Base Charge</b>    | <b>Rate Code</b> | <b>Meter Size</b> | <b>Present Rates</b> | <b>Rates Eff. 2/21/2026</b> |
|-----------------------|------------------|-------------------|----------------------|-----------------------------|
| 1) Normal Monthly Fee | CP01             | 5/8: X 3/4"       | \$21.00              | \$25.20                     |
|                       | CP02             | 1"                | \$26.64              | \$31.97                     |
|                       | CP03             | 1 1/2"            | \$75.48              | \$90.58                     |
|                       | CP04             | 2"                | \$154.29             | \$185.15                    |
|                       | CP06             | 3"                | \$289.71             | \$347.65                    |
|                       | CP07             | 4"                | \$453.99             | \$544.79                    |

---

**Consumption Charge**

---

**1) Water Cubic Feet**

**Per month, per 100 cubic feet**

|                    |        |        |
|--------------------|--------|--------|
| All 100 Cubic Feet | \$1.93 | \$2.32 |
|--------------------|--------|--------|

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**Schedule 5**

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**Rates Effective February 21, 2026****Commercial  
Outside the City of Central Point****Application**

This rate schedule shall apply to all accounts within the City of Central Point where service is furnished through a separate meter.

| <b>Base Charge</b>    | <b>Rate Code</b> | <b>Meter Size</b> | <b>Present Rates</b> | <b>Rates Eff. 2/21/2026</b> |
|-----------------------|------------------|-------------------|----------------------|-----------------------------|
| 1) Normal Monthly Fee | CW1              | 5/8: X 3/4"       | \$42.00              | \$50.40                     |
|                       | CW2              | 1"                | \$53.28              | \$63.94                     |
|                       | CW3              | 1 1/2"            | \$150.96             | \$181.15                    |
|                       | CW4              | 2"                | \$308.58             | \$370.30                    |
|                       | CW6              | 6"                | \$1,740.48           | \$2,088.58                  |

---

**Consumption Charge**

---

**1) Water Cubic Feet**

Per month, per 100 cubic feet

|            |        |        |
|------------|--------|--------|
| 0 - 20,000 | \$3.86 | \$4.63 |
| > 20,001   | \$5.80 | \$7.08 |

## Schedule 6

**Rates Effective February 21, 2026**

### **Hydrant Devices Outside the City of Central Point**

**Application**

This rate schedule shall apply to Hydrant Device Rentals offered by the City of Central Point.

| <b>Base Charge</b>    | <b>Rate Code</b> | <b>Meter Size</b> | <b>Present Rates</b> | <b>Rates Eff. 2/21/2026</b> |
|-----------------------|------------------|-------------------|----------------------|-----------------------------|
| 1) Normal Monthly Fee | HY1              | n/a               | \$45.10              | \$54.12                     |

### **Consumption Charge**

**1) Water Cubic Feet**

**Per month, per 100 cubic feet**

|                    |        |        |
|--------------------|--------|--------|
| All 100 Cubic Feet | \$1.93 | \$2.32 |
|--------------------|--------|--------|

## Schedule 7

**Rates Effective February 21, 2026**

### **Commercial Irrigation Inside the City of Central Point**

**Application**

This rate schedule shall apply to all accounts within the City of Central Point where service is furnished through a separate meter.

| <b>Base Charge</b>           | <b>Rate Code</b> | <b>Meter Size</b> | <b>Present Rates</b> | <b>Rates Eff. 2/21/2026</b> |
|------------------------------|------------------|-------------------|----------------------|-----------------------------|
| <b>1) Normal Monthly Fee</b> | I01              | 5/8" X 3/4"       | \$21.00              | \$25.20                     |
|                              | I02              | 1"                | \$26.64              | \$31.97                     |
|                              | I03              | 1 1/2"            | \$75.48              | \$90.58                     |
|                              | I04              | 2"                | \$154.29             | \$184.15                    |

### **Consumption Charge**

**1) Water Cubic Feet**

**Per month, per 100 cubic feet**

|            |        |        |
|------------|--------|--------|
| 0 - 20,000 | \$1.93 | \$2.32 |
| > 20,001   | \$2.90 | \$3.54 |

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**Schedule 8**

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**Rates Effective February 21, 2026**

**Public Facility Irrigation  
Inside the City of Central Point**

**Application**

This rate schedule shall apply to all accounts within the City of Central Point where service is furnished through a separate meter.

| <b>Base Charge</b>           | <b>Rate Code</b> | <b>Meter Size</b> | <b>Present Rates</b> | <b>Rates Eff. 2/21/2026</b> |
|------------------------------|------------------|-------------------|----------------------|-----------------------------|
| <b>1) Normal Monthly Fee</b> | IP01             | 5/8" X 3/4"       | \$21.00              | \$25.20                     |
|                              | IP02             | 1"                | \$26.64              | \$31.97                     |
|                              | IP03             | 1 1/2"            | \$75.48              | \$90.58                     |
|                              | IP04             | 2"                | \$154.29             | \$184.15                    |

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**Consumption Charge**

---

**1) Water Cubic Feet**

**Per month, per 100 cubic feet**

|                    |        |        |
|--------------------|--------|--------|
| All 100 Cubic Feet | \$1.93 | \$2.32 |
|--------------------|--------|--------|

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**Schedule 9**

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**Rates Effective February 21, 2026****Residential Irrigation  
Inside the City of Central Point****Application**

This rate schedule shall apply to all accounts within the  
City of Central Point

| <b>Base Charge</b>           | <b>Rate<br/>Code</b> | <b>Meter<br/>Size</b> | <b>Present<br/>Rates</b> | <b>Rates Eff.<br/>2/21/2026</b> |
|------------------------------|----------------------|-----------------------|--------------------------|---------------------------------|
| <b>1) Normal Monthly Fee</b> | IR1                  | 5/8" X 3/4"           | \$22.00                  | \$26.40                         |
|                              | IR2                  | 1"                    | \$30.14                  | \$36.17                         |
|                              | IR3                  | 1 1/2"                | \$38.26                  | \$34.16                         |
|                              | IR4                  | 2"                    | \$54.54                  | \$65.45                         |

---

**Consumption Charge**

---

**1) Water Cubic Feet**

Per month, per 100 cubic feet

|                |        |        |
|----------------|--------|--------|
| 0-800          | \$1.10 | \$1.32 |
| 801 - 2,200    | \$2.13 | \$2.60 |
| 2,201 - 10,000 | \$3.42 | \$4.21 |
| > 10,001       | \$4.27 | \$5.29 |

**Schedule 10**

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**Rates Effective February 21, 2026**

**Fire Suppression  
Inside the City of Central Point**

**Application**

This rate schedule shall apply to all accounts within the City of Central Point where service is furnished through a separate meter.

| <b>Base Charge</b>           | <b>Rate Code</b> | <b>Meter Size</b> | <b>Present Rates</b> | <b>Rates Eff. 2/21/2026</b> |
|------------------------------|------------------|-------------------|----------------------|-----------------------------|
| <b>1) Normal Monthly Fee</b> | SB1              | 5/8" X 3/4"       | \$21.00              | \$25.20                     |
|                              | SB2              | 1"                | \$26.64              | \$31.97                     |

**Consumption Charge**

---

**1) Water Cubic Feet**

Per month, per 100 cubic feet

|            |        |        |
|------------|--------|--------|
| 0 - 20,000 | \$1.93 | \$2.32 |
| > 20,001   | \$2.90 | \$3.54 |

## Schedule 11

**Rates Effective February 21, 2026**

### **Single Family Residential Outside the City of Central Point**

**Application**

This rate schedule shall apply to all accounts within the City of Central Point where service is furnished through a separate meter.

| <b>Base Charge</b>           | <b>Rate Code</b> | <b>Meter Size</b> | <b>Present Rates</b> | <b>Rates Eff. 2/21/2026</b> |
|------------------------------|------------------|-------------------|----------------------|-----------------------------|
| <b>1) Normal Monthly Fee</b> | WO1              | 5/8" X 3/4"       | \$44.00              | \$52.80                     |
|                              | WO2              | 1"                | \$60.28              | \$72.34                     |

### **Consumption Charge**

**1) Water Cubic Feet**

**Per month, per 100 cubic feet**

|                |         |         |
|----------------|---------|---------|
| 0-800          | \$2.20  | \$2.64  |
| 801 - 2,200    | \$4.26  | \$5.20  |
| 2,201 - 10,000 | \$6.84  | \$8.41  |
| > 10,001       | \$13.66 | \$16.94 |

**Schedule 12**

**Rates Effective February 21, 2026**

**Multi Family Residential  
Outside the City of Central Point**

**Application**

This rate schedule shall apply to all accounts within the City of Central Point where service is furnished through a separate meter.

| <b>Base Charge</b>           | <b>Rate Code</b> | <b>Lot Units</b> | <b>Present Rates</b> | <b>Rates Eff. 2/21/2026</b> |
|------------------------------|------------------|------------------|----------------------|-----------------------------|
| <b>1) Normal Monthly Fee</b> | WO3              | Lot Unit         | \$23.62              | \$28.34                     |

**Consumption Charge**

**1) Water Cubic Feet**

Per month, per 100 cubic feet

|            |        |        |
|------------|--------|--------|
| 0 - 20,000 | \$3.86 | \$4.63 |
| > 20,001   | \$5.80 | \$7.08 |

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**Schedule 13**

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**Rates Effective February 21, 2026**

**Expo  
Outside the City of Central Point**

**Application**

This rate schedule shall apply to the Jackson County Expo located outside of the City of Central Point.

| <b>Base Charge</b>    | <b>Rate Code</b> | <b>Meter Size</b> | <b>Present Rates</b> | <b>Rates Eff. 2/21/2026</b> |
|-----------------------|------------------|-------------------|----------------------|-----------------------------|
| 1) Normal Monthly Fee | EXPO             | 2"                | \$0.00               | \$0.00                      |

---

**Consumption Charge**

---

**1) Water Cubic Feet**

**Per month, per 100 cubic feet**

|                    |        |        |
|--------------------|--------|--------|
| All 100 Cubic Feet | \$1.93 | \$2.32 |
|--------------------|--------|--------|

## Schedule 14

**Rates Effective February 21, 2026**

**Erickson  
Outside the City of Central Point**

**Application**

This rate schedule shall apply to Erickson Aircrane's 2" Compound Meter located outside of the City of Central Point.

| <b>Base Charge</b>            | <b>Rate Code</b> | <b>Meter Size</b> | <b>Present Rates</b> | <b>Rates Eff. 2/21/2026</b> |
|-------------------------------|------------------|-------------------|----------------------|-----------------------------|
| 1) Normal Monthly Fee         | CW5              | 2"                | \$0.00               | \$0.00                      |
| 2) Erickson Power Credit      |                  |                   | \$25.00              | \$25.00                     |
| <b>Consumption Charge</b>     |                  |                   |                      |                             |
| 1) Water Cubic Feet           |                  |                   |                      |                             |
| Per month, per 100 cubic feet |                  |                   |                      |                             |
| All 100 Cubic Feet            |                  |                   | \$1.93               | \$2.32                      |

## Schedule 15

Rates Effective February 21, 2026

### Senior Housing Inside the City of Central Point

Application

This rate schedule shall apply to Senior Housing Units located inside of the City of Central Point.

| Base Charge           | Rate Code | Meter Size | Present Rates | Rates Eff. 2/21/2026 |
|-----------------------|-----------|------------|---------------|----------------------|
| 1) Normal Monthly Fee | 11        | N/A        | \$6.52        | \$7.82               |

### Consumption Charge

1) Water Cubic Feet

Per month, per 100 cubic feet

|            |        |        |
|------------|--------|--------|
| 0 - 20,000 | \$1.93 | \$2.32 |
| > 20,001   | \$2.90 | \$3.54 |



**DEPARTMENT:** Building **MEETING DATE:** January 22, 2026

**STAFF CONTACT:** Derek Zwagerman, Building Official

**SUBJECT:** Ordinance Amending CPMC Section 15.04.010 Standards  
Applicable to Building to Comply with Updates and References to  
New State Code

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### **SUMMARY AND BACKGROUND:**

This Ordinance is updating the CPMC Building Code. The Oregon Building Codes Division (BCD) has adopted updated codes for the Building Code Standards applicable to buildings. This ordinance is to align the adopted codes of the City of Central Point to the adopted codes of Oregon BCD.

In addition to updating the building code references in Section 15.04, there are amendments or repeal of other sections in Title 15 that are proposed to ensure consistency between code sections and/or better enforcement of existing code requirements.

Section 15.12 has redundant language that could be in conflict with the Plumbing Code. Section 15.12.260 is also proposed to be removed, as it is redundant to adopted Public Works standards and the Plumbing Code. Sections 15.12.040 through 15.12.120 are proposed for amendment to align with current practice concerning sewer permits and SDC fees.

Section 15.22 is proposed to be repealed as swimming pool regulations are adopted as part of the Residential Code, and the setbacks listed in 15.22.030 are in conflict with the setbacks listed in Title 17, and regulated by the zoning code.

### **PREVIOUSLY DISCUSSED/DECIDED:**

### **FINANCIAL ANALYSIS:**

The financial impact to the City of Central Point is the purchase price of the new code books. The total cost is approximately \$1200.00.

### **LEGAL ANALYSIS:**

The adoption of the revised codes is required to comply with OAR 918 and ORS 455.

### **COUNCIL GOALS/STRATEGIC PLAN ANALYSIS:**

**ATTACHMENTS/EXHIBITS:**

1. Ordinance Amendment 15.04 building codes Jan 2026
2. 15.04 Exhibit A
3. 15.12 Exhibit B

**STAFF RECOMMENDATION:**

Approve the updated code references.

**RECOMMENDED MOTION:**

I move to approve Ordinance No. \_\_\_\_\_ an Ordinance Amending in part Central Point Municipal Code Section 15.04.010 Standards Applicable to Building and Chapter 15.12 Plumbing Code, and repealing Chapter 15.22 Privately Owned Swimming Pools.

ORDINANCE NO. \_\_\_\_\_

**AN ORDINANCE AMENDING IN PART CENTRAL POINT MUNICIPAL CODE  
SECTION 15.04.010 STANDARDS APPLICABLE TO BUILDING AND CHAPTER  
15.12 PLUMBING CODE, AND REPEALING CHAPTER 15.22 PRIVATELY  
OWNED SWIMMING POOLS**

Recitals:

A. Pursuant to CPMC, Chapter 1.01.040, the City Council, may from time to time make revisions to its municipal code which shall become part of the overall document and citation.

B. The Central Point Building Department initiated and recommended approval of code amendments to CPMC Chapter 15.04.010 bringing the City's municipal code into conformance with State Building Code Revisions and Updates.

C. Amendments to Chapter 15.12 are recommended to ensure better enforcement of the requirements to pay SDC fees; to update cross-references to other code sections and/or the public works standards and specifications; and to delete superfluous provisions that are better regulated under state law and/or other sections of the Municipal Code.

D. Staff recommends Chapter 15.22 be repealed in its entirety as swimming pools are regulated by the State Building Code, and by the land development code. Repeal of this Chapter will avoid unintended conflicts and/or superfluous code provisions.

E. Words ~~lined through~~ are to be deleted and words **in bold** are added.

THE PEOPLE OF THE CITY OF CENTRAL POINT DO ORDAIN AS FOLLOWS:

Section 1. Section 15.04.010 of the Central Point Municipal Code is amended as provided in Exhibit A.

Section 2. Chapter 15.12 of the Central Point Municipal Code is amended as provided in Exhibit B.

Section 3. Chapter 15.22 of the Central Point Municipal Code is repealed in its entirety.

Section 4. Codification. Provisions of this Ordinance shall be incorporated in the City Code and the word Ordinance may be changed to "code", "article", "section", "chapter", or other word, and the sections of this Ordinance may be renumbered, or re-lettered, provided however that any Whereas clauses and boilerplate provisions

need not be codified and the City Recorder is authorized to correct any cross references and any typographical errors.

Section 5. Effective Date. The Central Point City Charter states that an ordinance enacted by the council shall take effect on the thirtieth day after its enactment. The effective date of this ordinance will be the thirtieth day after the second reading.

\_\_\_\_ Passed by the Council and signed by me in authentication of its passage this  
\_\_\_\_ day of \_\_\_\_\_, 2026.

\_\_\_\_\_  
Mayor Tanea Browning

ATTEST:

\_\_\_\_\_  
City Recorder

### Chapter 15.04 BUILDING CODE

Sections:

[15.04.010 Standards applicable to building.](#)

[15.04.020 City code administration.](#)

[15.04.030 Local interpretation.](#)

[15.04.040 Board of appeals.](#)

[15.04.050 Certificate of occupancy.](#)

[15.04.060 Change of occupancy.](#)

[15.04.070 Reinspection fee.](#)

[15.04.080 Violations and penalties.](#)

#### 15.04.010 Standards applicable to building.

All construction, building, and related activities within the city shall comply with all ordinances of the city and with the following specialty codes, which by this reference are expressly adopted and incorporated into this code:

A. The **2025** ~~2022~~ Oregon Structural Specialty Code based on the **2024** International Building Code, **2024 International Fire Code** and the **2024 International Existing Building Code**, as published by the International Code Council and amended by the Building Codes Division; specifically adopting and including Section 101.2.1 requiring building permits for the following:

**2. Retaining walls. Statewide, retaining walls that provide safeguards for the users of buildings; support accessible parking; support a regulated building; or retain material, which if not restrained, could impact a regulated building, shall require a building permit.**

5. Cellular phone, radio, television and other telecommunication and broadcast towers that are not attached to or supported by a regulated building.

**7. Ground-mounted photovoltaic systems. A building permit is required for a photovoltaic installation, unless the installation is 10 feet or less in height measured to the highest point of the installation and no public access is permitted beneath the structures.**

8. Signs not located in a public right-of-way, and not attached to or supported by a regulated building. Including Appendix H, Signs.

13. The design and construction of in-ground swimming pools accessory to not more than four dwelling units.

B. The **2025** 2022 Oregon Mechanical Specialty Code based on the **2024** 2021 International Mechanical Code and the **2024** 2021 International Fuel Gas Code, as published by the International Code Council, Inc., amended by the Oregon Building Codes Division, with fees as per the mechanical fee schedule adopted by the city of Central Point.

C. The 2023 Oregon Residential Specialty Code based on the 2021 International Residential Code, as published by the International Code Council and amended by the Building Codes Division; specifically adopting and including Section R101.2.2, Item 7, requiring permits for the construction of in-ground swimming pools, **in accordance with the 2021 Edition of the International Swimming Pool and Spa Code.**

D. The 2023 Oregon Electrical Specialty Code based on the 2023 National Electrical Code (NEC) and amended by the Building Codes Division.

E. The 2023 Oregon Plumbing Specialty Code based on the 2021 Uniform Plumbing Code and amended by the Building Codes Division.

F. 1994 Edition of the Uniform Abatement of Dangerous Buildings as published by the International Conference of Building Officials.

G. The 2010 Edition Oregon Manufactured Dwelling Installation Specialty Code.

H. The 2021 Oregon Energy Efficiency Specialty Code based on ASHRAE Standard 90.1-2019. (Ord. 2093 § 1, 2023; Ord. 2082 §1, 2021; Ord. 2063 §1, 2020; Ord. 2038 §1(part), 2017; Ord. 2027 §1(part), 2016; Ord. 1991 §1(part), 2014; Ord. 1953 §1, 2011; Ord. 1938 §1, 2010; Ord. 1904, 2007; Ord. 1857, 2005; Ord. 1853 §1, 2004; Ord. 1832 §1, 2003; Ord. 1807 §1, 2000; Ord. 1798 §1, 1998; Ord. 1781 §1(part), 1997; Ord. 1764 §1, 1997; Ord. 1749 §3, 1996; Ord. 1686 §1, 1993; Ord. 1683 §1, 1993; Ord. 1640 §1, 1990; Ord. 1630 §1, 1990; Ord. 1573 §1, 1986; Ord. 1520 §1, 1984; Ord. 1497 §1, 1983; Ord. 1482 §1, 1982; Ord. 1409 §1(part), 1980; Ord. 1167 §2, 1974).

## Exhibit B

### Chapter 15.12 PLUMBING CODE<sup>1</sup>

Sections:

- [15.12.005 Adopted.](#)
- [15.12.010 Definitions.](#)
- [15.12.020 Unlawful acts.](#)
- [15.12.040 Permits--Sewer connection fees.](#)
- [15.12.045 Systems development charge.](#)
- [15.12.080 Sewer maintenance.](#)
- [15.12.120 Sewer connections.](#)
- [15.12.260 Water pipes.](#)
- [15.12.270 Special permits.](#)
- [15.12.280 Tests and inspections.](#)
- [15.12.290 Inspector--Powers.](#)
- [15.12.310 Plans and specifications.](#)
- [15.12.320 License.](#)
- [15.12.330 Inspector--Duties.](#)
- [15.12.340 Permits--Plumbing work.](#)

#### **15.12.005 Adopted.**

The plumbing code shall be as adopted in Section [15.04.010](#). (Ord. 1991 §1(part), 2014; Ord. 1807 §5, 2000; Ord. 1749 §4, 1996; Ord. 1367 §3, 1979).

#### **15.12.010 Definitions.**

A. The term “branch vents” is applied to the branches from the fixture trap to the main vent.

B. The term “drainage work” is applied to the house sewer and house drain and its horizontal branches collectively or separately.

C. The term “house drain” is applied to that part of the main horizontal drain and its branches inside of the walls of the buildings, vault or area extending to and connecting with the house sewer.

D. The term "house sewer" is applied to that part of the main drain or sewer extending from a point five feet from the outer wall of the building, vault or area to its connection with public sewer, private sewer or septic tank.

E. The term "plumbing work" is applied to all fixtures having a waste outlet from them to any soil, waste or vent pipe.

F. The term "private sewer" is applied to all sewers that are not constructed by and under the provision of the city.

G. The term "soil pipe" is applied to any line or pipe receiving the discharge of one or more water closets with or without other fixtures.

H. The term "unsanitary" is applied to the following:

1. To any fixture whose trap does not maintain a proper seal;
2. To any fixture not having a proper or sufficient water supply to thoroughly flush it out and keep it in a clean and wholesome condition;
3. To any drain, soil or waste, or vent pipe which is not gastight or emits any foul or obnoxious odors;
4. To any drain, soil or waste, or vent pipe that is stopped or partially stopped up;
5. To any water closet apartment which is not thoroughly ventilated or has the floor saturated with urine or containing a foul odor;
6. To any imperfect fixture, pipe or trap;
7. To any work not conforming with the rules of this chapter;
8. To any things which are detrimental to health.

I. The term "vent pipe" is applied to any special pipe provided to ventilate the system of piping and to prevent the trap siphonage and back pressure. (Ord. 1991 §1(part), 2014; Ord. 303 §2, 1951).

## **15.12.020 Unlawful acts.**

No person shall hereafter erect or cause to be erected or convert any building to a new purpose by alteration, by addition or otherwise, so that it or any part thereof is inadequate or defective in respect to plumbing, ventilating or sewerage or any other usual, proper or necessary provisions or precautions for the security of life or health; nor

shall any owner, builder, lessee, tenant or occupant of any building or structure cause or allow any matter or anything to be done in or about any such building or structure dangerous or prejudicial to life or health. (Ord. 1991 §1(part), 2014; Ord. 303 §1(part), 1951).

### 15.12.040 Permits--Sewer connection fees.

A. Permits for building sewers shall be issued by Rogue Valley Sewer Services (RVSS). No connection shall be made with any sewer line of the city until a permit therefor has first been obtained and an agreement entered into with the city for the payment to the city of the fees as required herein for said connection.

B. Permits shall be issued upon application to the city manager and agreement to pay as herein provided and as required by Section 15.12.045. Applications for connections shall describe the parcel of land proposed to be connected. Connection fees shall be equal to the actual cost of labor, materials and administration costs related to the connection.

C. Connection fees shall be payable upon completion of installation. (Ord. 1991 §1(part), 2014; Ord. 1969 §1(part), 2013; Ord. 1656 §1, 1991; Ord. 1504 §1, 1983; Ord. 1367 §4, 1979; Ord. 1228 §2, 1975; Ord. 1156 §1, 1974; Ord. 595, 1961; Ord. 303 §1(part), 1951).

### 15.12.045 Systems development charge.

In addition to the other requirements of this chapter, **a Certificate of Occupancy will not be issued until SDC fees have** no sewer permit shall be issued until a systems development charge, as required by this section, has been paid or an agreement entered into with Rogue Valley Sewer Services (RVSS), who is the city's sewer service provider. (Ord. 1991 §1(part), 2014; Ord. 1969 §1(part), 2013; Ord. 1367 §5, 1979).

### 15.12.080 Sewer maintenance.

A. Public Streets. That part of the **building** house sewer connection within a public street, alley or right-of-way, from the sewer main to the street right-of-way line, shall be constructed to Rogue Valley Sewer Services standards and shall become a part of the public sewer system. Any maintenance work done by a private contractor will be to RVSS standards. Prior to beginning maintenance work on the **building** house sewer which requires excavation within a street, or other public way, a **right-of-way** permit shall be first obtained from the city **in accordance with Section 12.12.** ,which permit shall be without fee.

B. Private Property. No maintenance of any service line within private property shall be performed by the city **or RVSS.** (Ord. 1991 §1(part), 2014; Ord. 1828 §1, 2002; Ord. 1807 §7, 2000; Ord. 1386, 1980; Ord. 1013 §1, 1971; Ord. 303 §4(part), 1951).

## 15.12.120 Sewer connections.

All connections to the public sewer system shall be governed by RVSS regulations. (Ord. 1991 §1(part), 2014; Ord. 1828 §2, 2002; Ord. 1226, 1975; Ord. 303 §5, 1951).

## 15.12.260 Water pipes.

~~A. Every service pipe must be provided with a stop and waste cock in addition to the service cock placed by the city, located at some accessible place, beyond damage from frost and so situated that the water can be conveniently shut off and drained from the pipes. All pipes of the building must be so arranged as to drain towards the stop and waste cock, or to the fixtures.~~

~~A. B.~~ Where the laws or regulations of the Oregon State Board of Health, Plumbing Division, are more restrictive, said laws or regulations shall apply.

~~B. C.~~ Every service pipe from the main line to the water meter shall be one-inch Municipex with fourteen-gauge solid core UF (blue) tracer wire. Each water service line shall be provided with a ball valve on the house side of the water meter. Each water meter box shall be according to **"public works standard specifications and details."** Table 600-2 of the 2014 Standard Specifications, of a size to accommodate meter, angle stop and ball valve. Every water line shall be equipped with a pressure regulator. Pressure regulators shall be installed within a section of private property owned by the owner of the property which the meter serves. The section in which the pressure regulator shall be installed is from five feet outside the footing of the building to within five feet of the meter on the private property side. The pressure regulator shall be installed in a round plastic or concrete valve box capable of housing the pressure regulator without affecting its operation. Pressure regulators shall be protected from freezing. Connection fees shall be those fees established by Section [13.04.080](#).

~~C. D.~~ All water lines serving fire hydrants shall be a minimum of eight inches.

~~D. E.~~ Fire hydrants shall be Waterous Pacer, Mueller Super Centurion 250, Kennedy K81 or an equal hydrant approved by the public works director. (Ord. 1991 §1(part), 2014; Ord. 1597 §1, 1987; Ord. 1367 §6, 1979; Ord. 1064 §1, 1972; Ord. 303 §14, 1951).

## 15.12.270 Special permits.

~~When special fixtures or traps are required by owners or architects for which there is no provision in this chapter, or where conditions arise that demand the discretion of the building official, upon examination, the inspector may give in writing to the owner or architect a permit if, in his judgment, the conditions demand the use of fixtures or traps, providing anti-siphon traps are used as approved by the building official. (Ord. 1991 §1(part), 2014; Ord. 1807 §8, 2000; Ord. 303 §15, 1951).~~

### **15.12.280 Tests and inspections.**

When the plumbing work is sufficiently advanced in any building for inspection and the plumber notifies the inspector of plumbing and drainage that work is ready for inspection, he shall within forty-eight hours after such notification inspect the work and, if found free from leakage and the work done as prescribed by this chapter, sign his name in full in space provided on the plumbing permit and accept or reject the work under consideration. In case the work is rejected, the necessary changes or additions must be made and the inspector notified for inspection as in the previous performance. No work shall be considered ready for inspection until all pipes are securely strapped in place. No water shall be turned into any building or buildings until the building or buildings are connected with the public sewer or private septic tank, and the water permit signed by the inspector of plumbing. (Ord. 1991 §1(part), 2014; Ord. 1807 §9, 2000; Ord. 303 §16, 1951).

### **15.12.290 Inspector--Powers.**

The inspector of plumbing and drainage shall have the power in all cases where there is a building being erected or remodeled to enter and examine all work pertaining to plumbing at any time, and, where there is a public sewer in any street or alley, to cause any owner of land upon or adjoining such street or alley, his agent or tenant, to make sufficient drain and proper sewer connections for his or her house, yard or lot, closet or premises whenever, in his opinion, the same is necessary. He shall have the power to examine all buildings, during reasonable hours, as to the plumbing, drainage and ventilation thereof and when, in his judgment, and, upon approval by the building official, the plumbing fixtures are found to be defective or unsanitary, he shall have the power to order their removal or repair or substitution of other fixtures and to require the ventilation and drainage of such buildings to be placed in a sanitary condition, and he shall thereupon give the owner, agent or tenant or person occupying the building or premises notice in writing, specifying the time when any defective drain, sewer connection or unsanitary plumbing fixtures must be completed. He shall keep a copy of such notice in a book which shall be kept in his office and open to inspection by the public during his office hours. If said agent, owner or tenant neglects to carry out said order within the time specified, he or they shall be subject to a fine of not less than the general penalty, and any owner, agent or tenant shall be jointly and severally liable therefor. (Ord. 1991 §1(part), 2014; Ord. 1807 §10, 2000; Ord. 303 §17, 1951).

### **15.12.310 Plans and specifications.**

A. Copies of plans and specifications of all proposed plumbing installations must accompany the application for a plumbing permit when deemed necessary by the building official. If such plans and specifications comply with all of the provisions of this chapter, the building official is authorized to issue a permit.

B. Nothing in this section shall be construed as requiring bond, examination or license from any person for doing his own work or emergency work, provided the work otherwise complies with the rules and regulations. (Ord. 1991 §1(part), 2014; Ord. 1807 §11, 2000; Ord. 303 §19, 1951).

### **15.12.320 License.**

A. Each person or firm conducting a plumbing business within the jurisdiction of this chapter shall have a city license and shall pay a license fee prescribed under Section [5.04.090](#).

B. No license shall be issued to any person or firm to conduct a plumbing business until they have been registered with the State Department of Commerce, Building Codes Division, and hold a current, valid plumbing contractor's license. (Ord. 1991 §1(part), 2014; Ord. 1367 §7, 1979; Ord. 303 §20, 1951).

### **15.12.330 Inspector--Duties.**

The inspector of plumbing (or his deputy) shall perform the duties as hereinbefore outlined and shall, upon being notified, examine all plumbing and drainage inside of property lines before the same are covered. If, upon examination, he finds requirements of this chapter are violated, he shall report the same to the contracting plumbers or property owner for immediate corrections. (Ord. 1991 §1(part), 2014; Ord. 1807 §12, 2000; Ord. 303 §21, 1951).

### **15.12.340 Permits--Plumbing work.**

No person shall perform plumbing or drainage work or install or replace plumbing or drainage work or install or replace plumbing or drainage fixtures in any building or on any premises without a plumbing permit. Plumbing permit fees shall be those fees established by the city plumbing permit fee schedule. (Ord. 1991 §1(part), 2014; Ord. 1791 §2, 1998; Ord. 1459 §1, 1982; Ord. 1367 §8, 1979; Ord. 1138 §1, 1974; Ord. 303 §25, 1951).

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[1](#)

For statutory provisions authorizing the adoption of plumbing codes by reference, see ORS [221.330](#); for the provisions of the State Plumbing Code, see ORS Ch. 447.



**DEPARTMENT:** Administration **MEETING DATE:** January 22, 2026

**STAFF CONTACT:** Elizabeth Simas, HR Director

**SUBJECT:** Resolution Ratifying the General Services Collective Bargaining Agreement (CBA)

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## SUMMARY AND BACKGROUND:

**HISTORY:** On January 12, 2026, the General Services bargaining team ratified the City's mediation proposal dated December 31, 2025, and two other tentative agreement packages. The City and the General Services unit have agreed to a three (3) year successor collective bargaining agreement through June 30, 2028. The City has provided the bargaining unit with the revised bargaining agreement and is awaiting approval from the union. The revised agreement will be provided at, or prior to, the Council meeting.

**PROPOSAL:** It is proposed that the Council ratify the bargained agreement. The negotiated agreement consists of a three (3) year contract with the following changes:

Salary Changes: A retroactive 3.75% wage increase, back to October 1, 2025, will be applied to the pay scale. On July 1, 2026, a 3.75% increase will be applied to the pay scale and the addition of "Step G" to Grades 2-3/4/4P. On July 1, 2027, a 2% increase will be applied to the pay scale and the addition of a 5% "Step H" will be added to the scale and then the removal of Step A and B and re-lettering of the steps.

Incentive Pay: Street Sweeper duty incentive pay will increase from 3% to 5%, but is limited to those in Grade 4P. Effective January 1, 2026, incentive pay for Commercial Plans Examiner of \$150, Commercial Mechanical Inspector of \$100, and ASE Refrigerant Recovery & Recycling of \$95 per month will be added. Bilingual/Sign Language Pay will be increased by \$50/month, effective July 1, 2026.

Overtime: Beginning July 1, 2026, sick and vacation leave will count towards hours worked when calculating overtime. Employees working on the Fourth of July shall receive overtime, regardless of the number of hours they worked during the workweek.

On-call pay: On-call pay will be increased from \$300 per week to \$400 per week.

Changes in Position to a higher grade: Clarifies the placement on the Grade/Step for those being promoted.

Other changes include: Updates and clarification of meal reimbursement when traveling for City business, increasing City's fitness reimbursement program from \$25/month to \$35 per month; increasing vacation accruals for employees during years three through five years of employment

from 80 to 100 hours per year; and beginning March 16, 2026, the basic workweek will change from Sunday – Saturday to Monday – Sunday.

Updated family definitions to match federal and state leave laws and to clarify that cosmetic surgery does not qualify for sick leave usage. Updated life insurance and long-term disability language regarding coverage dates due to change in insurance carrier.

Language changes that do not have financial impacts are renumbering of contract articles and paragraphs, the use of gender-neutral terms, notification to union of new hires, job title changes, and the addition of notification timelines to supervisors from employees when they are unable to work a special event they voluntarily signed up to work.

#### **PREVIOUSLY DISCUSSED/DECIDED:**

N/A

#### **FINANCIAL ANALYSIS:**

**FISCAL IMPACT:** This Collective Bargaining Agreement covers two biennial budgets.

##### **Biennial Budget 2025 – 2027:**

Fiscal Year 2025/2026, the proposed contract changes cost approximately \$80,000 for the first year.

Fiscal Year 2026/2027, the proposed increases cost approximately \$190,000.

##### **Biennial Budget 2027 – 2029:**

Fiscal Year 2027/2028, the proposed increases cost approximately \$330,000.

The three-year total cost is just under \$600,000. With payroll roll-up costs, the total is approximately \$840,000, which is an increase of about 8.6%.

#### **LEGAL ANALYSIS:**

N/A

#### **COUNCIL GOALS/STRATEGIC PLAN ANALYSIS: CITY OF CENTRAL POINT STRATEGIC PLAN 2040**

The City of Central Point Strategic Plan 2040 sets a road map for the city council, management, and employees to guide them when making organizational decisions. The proposed changes to the Management Compensation address the following goal as set out by the Strategic Plan 2040 by establishing competitive compensation.

- Responsible Governance – Goal 3A – Hire and retain quality employees who are skilled, solution-oriented and people-minded.
  - Strategy 1 – Establish a competitive compensation (salary and benefits) package.

**ATTACHMENTS/EXHIBITS:**

1. 2025-2028 General Services CBA Resolution
2. 2026-2 Approved Pay Plan 010126

**STAFF RECOMMENDATION:**

Ratify the General Services Collective Bargaining Agreement

**RECOMMENDED MOTION:**

Motion to approve Resolution No. \_\_\_\_\_, A Resolution Ratifying the General Services Collective Bargaining Agreement.

**RESOLUTION NO. \_\_\_\_\_**

**A RESOLUTION RATIFYING THE GENERAL SERVICES COLLECTIVE BARGAINING AGREEMENT and AUTHORIZING THE MAYOR AND CITY MANAGER TO SIGN THE AGREEMENT**

**RECITALS:**

1. The City of Central Point has a fundamental interest in the development of harmonious and cooperative relationships between the City and its employees; and
2. The City recognizes the rights of public employees to organize; and
3. The City recognizes and accepts that the principle and procedure of collective bargaining can alleviate various forms of strife and unrest; and
4. ORS 243 "Collective Bargaining" defines and outlines the policies involved in collective bargaining between public entities and public employers; and
5. The current General Services collective bargaining agreement expired on June 30, 2025; and
6. This agreement is a three-year collective bargaining agreement from July 1, 2025 through June 30, 2028.

**The City of Central Point resolves as follows:**

The General Services Collective Bargaining Agreement between the City of Central Point and Teamsters Local 223 (General Services), as attached, is hereby ratified and adopted, and the Mayor and City Manager are authorized to sign the Agreement.

Passed by the Council and signed by me in authentication of its passage this \_\_\_\_\_ day of \_\_\_\_\_, 2026.

\_\_\_\_\_  
Mayor Tanea Browning

ATTEST:

\_\_\_\_\_  
City Recorder



**Classification Pay Plan**  
**Part A: General Services Bargaining Unit Positions**  
**Schedule Effective 10/1/25**

*hourly/monthly*

| Position#   | Classification Title                                                                                                                          | Grade          | Step A       | Step B       | Step C       | Step D       | Step E       | Step F       | Step G       |
|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|
|             | <b>Grade 2-3</b>                                                                                                                              | <b>GS2-3</b>   | 20.59        | 21.62        | 22.70        | 23.83        | 25.03        | 26.28        |              |
| 100         | Office Assistant                                                                                                                              |                | <b>3,569</b> | <b>3,747</b> | <b>3,934</b> | <b>4,131</b> | <b>4,338</b> | <b>4,555</b> |              |
|             | <b>Grade 4</b>                                                                                                                                | <b>GS4</b>     | 22.48        | 23.61        | 24.79        | 26.03        | 27.34        | 28.70        |              |
| 101         | Account Clerk: Finance/Public Works                                                                                                           |                | <b>3,897</b> | <b>4,092</b> | <b>4,297</b> | <b>4,512</b> | <b>4,738</b> | <b>4,975</b> |              |
| 102         | Community Development Specialist                                                                                                              |                |              |              |              |              |              |              |              |
| 104         | Recreation Specialist                                                                                                                         |                |              |              |              |              |              |              |              |
| 137         | Preschool Teacher                                                                                                                             |                |              |              |              |              |              |              |              |
|             | <b>Grade 5</b>                                                                                                                                | <b>GS5</b>     | 24.05        | 25.25        | 26.52        | 27.84        | 29.23        | 30.69        | 32.23        |
| 106         | Assistant Engineering Technician                                                                                                              |                | <b>4,169</b> | <b>4,377</b> | <b>4,596</b> | <b>4,826</b> | <b>5,067</b> | <b>5,320</b> | <b>5,586</b> |
| 109         | Planning Technician                                                                                                                           |                |              |              |              |              |              |              |              |
| 110         | Recreation Programs Coordinator                                                                                                               |                |              |              |              |              |              |              |              |
|             | <b>Grade 6</b>                                                                                                                                | <b>GS6</b>     | 26.64        | 27.98        | 29.37        | 30.84        | 32.38        | 34.00        | 35.71        |
| 112         | Acctg/Business Services Coord.                                                                                                                |                | <b>4,618</b> | <b>4,849</b> | <b>5,091</b> | <b>5,346</b> | <b>5,613</b> | <b>5,894</b> | <b>6,189</b> |
| 114         | Recreation Coord.: Special Events/Mktg                                                                                                        |                |              |              |              |              |              |              |              |
| 123         | Stormwater/Erosion Control Tech                                                                                                               |                |              |              |              |              |              |              |              |
| 126         | Engineering Tech I                                                                                                                            |                |              |              |              |              |              |              |              |
| 127         | Accountant - Payroll                                                                                                                          |                |              |              |              |              |              |              |              |
|             | <b>Grade 7</b>                                                                                                                                | <b>GS7</b>     | 29.38        | 30.85        | 32.39        | 34.01        | 35.71        | 37.50        | 39.38        |
| 115         | Community Planner I                                                                                                                           |                | <b>5,092</b> | <b>5,347</b> | <b>5,614</b> | <b>5,895</b> | <b>6,190</b> | <b>6,500</b> | <b>6,825</b> |
| 117         | Park Planner                                                                                                                                  |                |              |              |              |              |              |              |              |
| 124         | Facility Management Coordinator                                                                                                               |                |              |              |              |              |              |              |              |
| 128         | Sr. Accountant                                                                                                                                |                |              |              |              |              |              |              |              |
| 132         | Engineering Tech II                                                                                                                           |                |              |              |              |              |              |              |              |
|             | <b>Grade 8</b>                                                                                                                                | <b>GS8</b>     | 32.86        | 34.51        | 36.23        | 38.04        | 39.95        | 41.94        | 44.04        |
| 118         | Community Planner II                                                                                                                          |                | <b>5,696</b> | <b>5,981</b> | <b>6,280</b> | <b>6,594</b> | <b>6,924</b> | <b>7,270</b> | <b>7,634</b> |
| 119         | Construction Management Coord.                                                                                                                |                |              |              |              |              |              |              |              |
| 120         | Environmental Services/GIS Coord.                                                                                                             |                |              |              |              |              |              |              |              |
|             | <b>Grade 9</b>                                                                                                                                | <b>GS9</b>     | 34.50        | 36.23        | 38.04        | 39.94        | 41.94        | 44.03        | 46.24        |
| 129         | Community Planner III                                                                                                                         |                | <b>5,980</b> | <b>6,279</b> | <b>6,593</b> | <b>6,923</b> | <b>7,269</b> | <b>7,632</b> | <b>8,014</b> |
| 121         | Information Technology Specialist                                                                                                             |                |              |              |              |              |              |              |              |
|             | <b>Grade 10</b>                                                                                                                               | <b>GS10</b>    | 36.47        | 38.29        | 40.21        | 42.21        | 44.33        | 46.54        | 48.87        |
|             | Vacant                                                                                                                                        |                | <b>6,321</b> | <b>6,637</b> | <b>6,969</b> | <b>7,317</b> | <b>7,683</b> | <b>8,067</b> | <b>8,470</b> |
|             | <b>Grade 2-3P</b>                                                                                                                             | <b>GS2-3P</b>  | 21.29        |              |              |              |              |              |              |
| 122         | Utility Laborer                                                                                                                               |                | <b>3,691</b> |              |              |              |              |              |              |
|             | <b>Grade 4P- NC</b>                                                                                                                           | <b>GS4P-NC</b> | 23.25        |              |              |              |              |              |              |
| 103         | Parks Maintenance Worker (PMW) I*                                                                                                             |                | <b>4,030</b> |              |              |              |              |              |              |
| 105         | Utility Worker I*                                                                                                                             |                |              |              |              |              |              |              |              |
|             | *PMW w/o CIT or UW w/o CDL                                                                                                                    |                |              |              |              |              |              |              |              |
|             | (*Remain at Step A until they receive the required CIT or CDL, then would be placed at the appropriate step based on experience & pay equity) |                |              |              |              |              |              |              |              |
|             | <b>Grade 4P</b>                                                                                                                               | <b>GS4P</b>    | 23.25        | 24.42        | 25.64        | 26.92        | 28.26        | 29.68        |              |
| 103         | Parks Maintenance Worker (PMW) I                                                                                                              |                | <b>4,030</b> | <b>4,232</b> | <b>4,444</b> | <b>4,666</b> | <b>4,899</b> | <b>5,144</b> |              |
| 105         | Utility Worker I                                                                                                                              |                |              |              |              |              |              |              |              |
| 138         | Fleet Services Technician                                                                                                                     |                |              |              |              |              |              |              |              |
|             | <b>Grade 5P</b>                                                                                                                               | <b>GS5P</b>    | 24.87        | 26.12        | 27.42        | 28.79        | 30.24        | 31.75        | 33.34        |
| 107         | Customer Service Technician                                                                                                                   |                | <b>4,311</b> | <b>4,527</b> | <b>4,753</b> | <b>4,991</b> | <b>5,241</b> | <b>5,503</b> | <b>5,778</b> |
| 108         | Equipment Maintenance/Fab. Technician                                                                                                         |                |              |              |              |              |              |              |              |
| 111/133     | Utility Worker/PMW II                                                                                                                         |                |              |              |              |              |              |              |              |
| 131         | Sweeper/Equipment Operator                                                                                                                    |                |              |              |              |              |              |              |              |
|             | <b>Grade 6P</b>                                                                                                                               | <b>GS6P</b>    | 27.55        | 28.93        | 30.38        | 31.90        | 33.49        | 35.16        | 36.92        |
| 113/134     | Utility Worker/PMW III                                                                                                                        |                | <b>4,776</b> | <b>5,015</b> | <b>5,266</b> | <b>5,529</b> | <b>5,805</b> | <b>6,095</b> | <b>6,400</b> |
| 125         | <b>Arborist</b>                                                                                                                               |                |              |              |              |              |              |              |              |
| 130         | Lead Equipment Mechanic                                                                                                                       |                |              |              |              |              |              |              |              |
|             | <b>Grade 7P</b>                                                                                                                               | <b>GS7P</b>    | 30.38        | 31.90        | 33.49        | 35.16        | 36.92        | 38.77        | 40.71        |
| 116/135/136 | Division Leader : Streets, Water, Parks                                                                                                       |                | <b>5,266</b> | <b>5,529</b> | <b>5,805</b> | <b>6,095</b> | <b>6,400</b> | <b>6,720</b> | <b>7,056</b> |



**Classification Pay Plan**  
**Part B: Police Bargaining Unit Positions**  
**Schedule Effective 7/1/25**

| Position# | Classification Title       | Grade | Step A | Step B | Step C | Step D | Step E | Step F | Step G |
|-----------|----------------------------|-------|--------|--------|--------|--------|--------|--------|--------|
| 200       | Police Support Specialist  | P110  | 4,221  | 4,432  | 4,654  | 4,887  | 5,131  | 5,388  | 5,657  |
| 201       | Community Services Officer | P117  | 4,480  | 4,704  | 4,939  | 5,186  | 5,445  | 5,717  | 6,003  |
| 202       | Police Officer             | P145  | 5,741  | 6,028  | 6,329  | 6,645  | 6,977  | 7,326  | 7,692  |
| 203       | Corporal                   | P150  | 6,349  | 6,666  | 6,999  | 7,349  | 7,716  | 8,102  | 8,507  |



**Classification Pay Plan**  
**Part C: Non-Bargaining Unit, Management Positions**  
**Schedule Effective 1/1/26**

| Position#       | Classification Title                             | Grade | Minimum | Monthly | Maximum |
|-----------------|--------------------------------------------------|-------|---------|---------|---------|
| 003             | Human Resources Assistant (non-exempt)           | C     | 4,200   | -       | 5,365   |
| 501             | City Recorder/Asst. Finance Director             | I     | 6,374   | -       | 8,988   |
| 500             | Finance Supervisor                               | I     | 6,374   | -       | 8,988   |
| 502             | Recreation Manager                               | I     | 6,374   | -       | 8,988   |
| 503             | Parks & Public Works Supervisor                  | I     | 6,374   | -       | 8,988   |
| 507             | Police Office Manager                            | I     | 6,374   | -       | 8,988   |
| 517             | Safety & Risk Manager                            | I     | 6,374   | -       | 8,988   |
| 518             | Construction Services Supervisor                 | I     | 6,374   | -       | 8,988   |
| 504             | Parks & Public Works Operations Mgr              | II    | 7,649   | -       | 10,389  |
| 506             | Principal Planner                                | II    | 7,649   | -       | 10,389  |
| 511-514/<br>520 | Department Director (PLAN,<br>FIN, HR, IT, BLDG) | III   | 8,505   | -       | 12,552  |
| 515             | Parks & Public Works Director                    | IV    | 10,250  | -       | 13,706  |
| 519             | City Attorney                                    | IV    | 10,250  | -       | 13,706  |
| 521             | Special Projects Manager/Rehired Retiree         | A     | 4,200   | -       | 13,706  |
| 508             | Police Lieutenant (non-exempt)                   | P-I   | 7,649   | -       | 10,389  |
| 509             | Police Captain                                   | P-II  | 8,505   | -       | 12,552  |
| 510             | Police Chief                                     | P-III | 10,250  | -       | 13,706  |



**DEPARTMENT:** Administration

**MEETING DATE:** January 22, 2026

**STAFF CONTACT:**

**SUBJECT:** City Council Discussion on Graffiti Policy/Code Amendments

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## **SUMMARY AND BACKGROUND:**

Graffiti remains a persistent quality-of-life issue in many communities, affecting both public facilities and private property. Beyond the direct cost of removal, graffiti contributes to negative perceptions of safety, can invite repeat vandalism if not addressed quickly, and creates frustration for property owners who are often victims rather than offenders.

Cities generally address graffiti through one of two frameworks: (1) adoption of municipal code provisions that treat graffiti as a public nuisance and require removal within a defined timeframe, or (2) implementation of an administrative policy or program focused on rapid removal, voluntary cooperation, and partnerships. Increasingly, communities are combining these approaches to balance enforceability with practical, service-oriented outcomes.

### **Approaches Used by Other Communities**

Many Oregon cities address graffiti directly in their municipal code by defining it as a nuisance condition. Under this model, property owners are required to remove graffiti within a specified timeframe—commonly ranging from four to fifteen days—after which the city may issue notices, pursue abatement, and recover costs if removal does not occur. This approach provides clear legal authority and consistency, particularly for chronic or non-responsive properties.

Other jurisdictions emphasize an administrative or programmatic approach. These cities operate graffiti response programs that prioritize rapid removal, especially on highly visible corridors and public assets. A key feature of these programs is the use of property owner consent or waiver forms, which allow city staff, contractors, or approved volunteers to remove graffiti from private property without repeated permissions. These programs are often paired with reporting tools, paint assistance, and partnerships with community service organizations or probation programs.

A growing number of cities use a hybrid approach. In these cases, the municipal code establishes graffiti as a nuisance and provides baseline enforcement authority, while an administrative policy governs how the city responds operationally—focusing on speed, consistency, and collaboration. This approach recognizes that the primary goal is not

enforcement for its own sake, but timely removal and prevention of repeat vandalism.

### **Considerations for the City**

Each approach has advantages and tradeoffs. A code-only approach provides clear authority but can feel punitive to property owners who did not cause the damage. A policy-only approach is more flexible and community-friendly but may lack tools to address chronic problem locations or uncooperative owners. A hybrid model allows the City to emphasize service and cooperation while retaining enforcement authority as a backstop when needed.

Regardless of the approach selected, best practices identified across jurisdictions include:

- Clear expectations for graffiti removal on both public and private property
- Rapid response to graffiti on City-owned assets
- A standing consent process for private property owners
- Consistent reporting and tracking
- Partnerships that leverage community service or volunteer resources
- Limited and judicious use of cost recovery for non-compliance

### **PREVIOUSLY DISCUSSED/DECIDED:**

### **FINANCIAL ANALYSIS:**

### **LEGAL ANALYSIS:**

### **COUNCIL GOALS/STRATEGIC PLAN ANALYSIS:**

#### **Strategic Priority - Responsible Governance**

**GOAL 5** - Continue to develop and foster the city's community policing program.

**STRATEGY 1** – Build relationships with the community through interactions with local agencies, stakeholders, and members of the public, creating partnerships and programs for reducing crime and disorder.

### **ATTACHMENTS/EXHIBITS:**

1. Council Discussion Item - Graffiti Attachment A
2. Council Discussion Item - Graffiti Attachment B
3. Council Discussion Item - Graffiti Attachment C

### **STAFF RECOMMENDATION:**

### **Next Steps / Council Direction**

Staff is seeking Council direction on whether to:

- Pursue a **hybrid framework** that combines limited municipal code authority with an administrative graffiti response program; and
- Schedule a **future agenda item** (study session and/or ordinance consideration) to formally review and adopt the selected approach.

To assist Council, draft examples of a property owner consent waiver, an internal operating procedure, and ordinance concepts are included below for discussion purposes only.

### **RECOMMENDED MOTION:**

## Attachment A

### Draft Property Owner Graffiti Removal Consent & Waiver

#### City of Central Point – Graffiti Removal Authorization

I, the undersigned property owner or authorized agent, hereby grant permission to the City of [Name], its employees, contractors, and approved volunteers to enter the property listed below for the sole purpose of removing or covering graffiti.

**Property Address:** \_\_\_\_\_

**Surface(s) Authorized:** \_\_\_\_\_

I understand that:

- Graffiti removal may include painting over or cleaning affected surfaces.
- The City will make reasonable efforts to match existing colors but cannot guarantee an exact match.
- The City is not responsible for pre-existing damage or surface conditions.
- This authorization remains valid until revoked in writing.

I release and hold harmless the City of [Name], its officers, employees, volunteers, and contractors from any liability arising from graffiti removal activities conducted in good faith.

**Owner / Authorized Agent Name:** \_\_\_\_\_

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Phone / Email:** \_\_\_\_\_

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## **Attachment B**

### **Draft Administrative SOP – Graffiti Response Program**

#### **Purpose**

To establish a consistent, efficient, and community-focused process for responding to graffiti throughout the city.

#### **Scope**

Applies to graffiti on City-owned assets, public right-of-way, and private property where owner consent has been obtained.

#### **Intake & Reporting**

- Graffiti may be reported via [online form / phone / email].
- Reports are logged and prioritized based on visibility, location, and repeat activity.

#### **City-Owned Property**

- Graffiti on City facilities, signage, parks, and infrastructure will be removed as soon as practicable, with priority given to high-visibility locations.

#### **Private Property**

- If a consent waiver is on file, removal may proceed without further notice.
- If no waiver exists, the property owner will be contacted and provided the option to submit a consent form or remove graffiti independently.

#### **Coordination & Partnerships**

- When available, graffiti removal may be supported through community service programs, volunteers, or contracted services.

#### **Enforcement Interface**

- If graffiti is not removed within the timeframe established by code (if adopted), the matter may be referred for code compliance follow-up.

#### **Tracking & Reporting**

- Staff will track graffiti incidents, response times, and locations to identify trends and recurring problem areas.

**Attachment C**  
**Ordinance Concepts (Discussion Draft)**

**Purpose:**

Establish graffiti as a public nuisance while supporting a service-oriented response.

**Key Elements for Council Consideration:**

1. **Definition of Graffiti**  
Any unauthorized inscription, marking, or defacement placed on property.
2. **Graffiti as a Nuisance**  
Graffiti on public or private property is declared a public nuisance affecting community welfare.
3. **Responsibility for Removal**  
Property owners are responsible for removal within a defined timeframe after notice, unless removed by the City through an authorized program.
4. **Notice & Opportunity to Comply**  
Written notice provided prior to enforcement or abatement actions.
5. **City Abatement Authority**  
If graffiti is not removed within the required timeframe, the City may abate and recover costs as permitted by law.
6. **Administrative Program Authority**  
Authorization for the City Manager to establish policies, procedures, forms, and partnerships to implement a graffiti response program.



**DEPARTMENT:** Administration

**MEETING DATE:** January 22, 2026

**STAFF CONTACT:** Chris Clayton, City Manager

**SUBJECT:** 2026 City Council Committee & Board Assignments

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### **SUMMARY AND BACKGROUND:**

It is time to formalize committee, commission, and board assignments for the upcoming year. This allows Council Members to update their preferences for representing the City of Central Point with regional agencies and partners.

### **Council Goals/Strategic Plan Analysis**

#### Proactive Government and Citizen Involvement:

Goal 1- Build strong relationships between government and its citizens.

#### Strategies:

- a) Initiate effective communication by implementing varied methods to reach as many citizens as possible (e.g. Town Hall meetings, social gatherings, reestablish gathering places (businesses/homes), build upon existing, events, set up kiosks, local newspaper/newsletter/website, marketing/advertising, personal contact);
- b) Collaborate with other governmental agencies, public and private enterprises, pooling resources ( e.g. School District #6, RCC/SOU, Library, Theater, RVCOG, Chamber of Commerce);
- c) Regularly survey the needs of citizens.

### **Staff Recommendations**

Review and discuss the attached Committee and Boards list.

### **ATTACHMENTS/EXHIBITS:**

1. Local Committee Representatives 2025

# City Council Representatives

## Boards, Commissions, Committees, Foundations

### 2025

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1. **RVCOG Board of Directors Meetings**, Kelley Johnson  
4<sup>th</sup> Wednesday, monthly, 11:45 a.m.  
Contact: 664-6676 ext. 202
2. **Jackson County Expo Board**, Rob Hernandez,  
3<sup>rd</sup> Thursday each month, 4:30 p.m. Fair Board Room  
Contact: Lisa Merriman, 541-774-8270
3. **So. Oregon Regional Econ. Dev. Inc. (SOREDI)**, Tanea Browning  
1<sup>st</sup> Tuesday each month, 3:30 alternating between Medford and G.P  
Contact: Angie 773-8946
4. **School District No. 6 Board Meeting**,  
2<sup>nd</sup> and 4<sup>th</sup> Tuesday of each month, 6:30 p.m. Location varies  
Contact: Amy Shipley 541-494-6202
6. **Medford Water Commission**, Kelley Johnson, Chris Clayton  
1<sup>st</sup> and 3<sup>rd</sup> Wednesday each month, 12:30 p.m. Lausman Annex.  
Contact: Medford Water Commission 774-2430
7. **Transportation Advocacy Committee (TRADCO)**, Rob Hernandez  
2<sup>nd</sup> Tuesday each month, 12:00 p.m. Jackson County  
Contact: Kim Parducci 774-2100
8. **Airport Advisory Committee**, Rob Hernandez  
3<sup>rd</sup> Monday of each month, Noon at Airport Terminal  
Contact: Carrie Andries 541-776-7222
9. **Rogue Valley Area Commission on Transportation, (RVACT)** Mike Quilty  
2<sup>nd</sup> Tuesday each month, 9:00 a.m. Location varies  
Contact: Stephanie Thume 423-1368
10. **Jackson County Fire District No. 3 Board**, Kelley Johnson  
3<sup>rd</sup> Thursday each month, 5:15 p.m. White City Station  
Contact: Margie Calvert 541-826-7100
11. **RVTD Board Meetings**,  
4<sup>th</sup> Wednesday of the month 5:30 p.m. at 101 S Front St, Medford

12. **Visitor Information Center**, Brian Whitaker  
4<sup>th</sup> Thursday each month, 12:00 p.m.  
Contact: Chamber 664-5301
13. **Commission on Access, Diversity, Equity & Inclusion**, Brian Whitaker  
3<sup>rd</sup> Tuesday each month 5:00 p.m.  
Innovation Center, Room 136 of City Hall, located at 411 W. 8<sup>th</sup> St.  
Contact: Bonnie, HR Director
14. **Rogue Valley Sewer Systems**,  
3<sup>rd</sup> Wednesday each month, 11:30 Lunch 12:00 – 1:30 meeting.  
138 W. Vilas Road  
Contact: 541-779-4144
15. **Central Point Citizens Advisory Committee**,  
6:30 p.m. 2<sup>nd</sup> Tuesday - January, April, July, October (Subject to  
Change) Contact: Stephanie Powers 541-664-3321 ext. 244
16. **Parks and Recreation Commission**,  
Quarterly, Council Chambers  
Contact: Dave Jacobs 541-423-1042
17. **Parks and Recreation Foundation**,  
Meetings vary Contact: Dave Jacobs 541-423-1042
18. **Planning Commission**, Neil Olsen  
Meetings 1<sup>st</sup> Tuesday of the month,  
Contact: Stephanie Powers 541-664-3321 ext 244
19. **Jackson County Local Public Policy Coordinating Council**,  
Meeting 4<sup>th</sup> Tuesday of the month,  
Contact: Brittany Whitmore 541-774-4990
20. **Steering Committee for Community Center**, Rob Hernandez  
TBD on meeting date/time and contact person.
21. **Arts Commission**, Taneea Browning  
Meeting Quarterly  
Contact: Nikki Petersen 541-664-3321 ext. 234
22. **Metropolitan Planning Organization (RVMPO) Policy Committee**,  
Representative Mike Quilty
23. **Oregon Rail Leadership Group**,  
Representative Mike Quilty

- 24. **Oregon Freight Advisory Group**  
Representative Mike Quilty
- 25. **Oregon State Transportation Improvement Program Stakeholders Group** - Representative Mike Quilty
- 26. **Rogue Valley Area Commission on Transportation (RVACT)**  
Representative Mike Quilty
- 27. **LOC Transportation Policy Committee**  
Representative Mike Quilty